



**Public Health**  
Prevent. Promote. Protect.

## Idaho Public Health Districts

# Application for Subdivision/Land Development Review

FEES:  
Central Water Sewer  
Plats:

On-Site Sewage Plats or  
Parcel Splits:

Developer/Applicant Name: John Lawless Phone #: 208-390-0039 Fax#: n/a

Mailing Address: P.O. Box 930, Driggs, ID 83422  
Street/P.O. Box City State Zip

E-mail address: outlawland@silverstar.com

Name of Subdivision: The Hideout

City: Driggs County: Teton

Location of Subdivision: S 1750 E, E1750 S

Legal Description: Township 6 Range 4N Section 46E ¼ Section \_\_\_\_\_

Parent Parcel Number of Site: RP04N46E069050

Property Owner (if different): same Phone #: \_\_\_\_\_ Fax#: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
Street/P.O. Box City State Zip

E-mail address: \_\_\_\_\_

Engineer: Harmony Design & Engineering (Jen Zung) 208-354-1331 11539  
Name Phone License #

Mailing Address: 18 N. Main St., Ste 305, P.O. Box 369, Driggs ID 83422  
Street/P.O. Box City State Zip

E-mail address: jen.zung@harmonydesigninc.com Fax#: n/a

Surveyor: Harmony Design & Engineering (Patrick Gilroy) 208-354-1331 19140  
Name Phone License #

### Land

Acres 10 Total # Lots 4 Buildable 10 Non-buildable 0  
Minimum Lot Size in Acres<sup>2.5</sup> Average Lot Size in Acres<sup>2.5</sup>

### Water

Type of Water:  Private Water  Shared Well (Non-Public)  Public Water System  
Water Supply:  Surface Water  Ground Water

If Public Water System, services provided by: \_\_\_\_\_

**Sewer**

Type of sewage disposal system:  Individual Septic  Municipal Sewer  
 Central Septic &/or LSAS Septic (>2 dwellings or 2500gpd)

If municipal sewer, services provided by: \_\_\_\_\_

Type of Plat:  Residential  Commercial  Industrial  
Location:  City  County  Impact Zone  
Directions: \_\_\_\_\_

**Stormwater**

Type of Disposal:  Shallow Injection Wells (drywells)  Grassy Swale  N/A  
Service for:  Street Only  Street and Lots  Other  N/A

**Chemical/Hazardous Materials**  
(Commercial or Industrial Subdivisions Only)

Are chemicals or petroleum products likely to be stored/handled/used at these sites?  Yes  No  N/A  
If yes, please explain: \_\_\_\_\_

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**This Section for Official Use only**

If on-site sewage disposal systems used; date predevelopment meeting held with District (if required):  
Date of Meeting: \_\_\_\_\_

Application Date _____	Fee \$ _____	Receipt # _____
File/Document # _____	Instrument# _____	
Final Plat Approval Date _____	Fee \$ _____	Receipt # _____

Sanitary Restrictions:  In-Force  Satisfied  See Attached Letter

EHS Signature: \_\_\_\_\_ EHS #: \_\_\_\_\_ Date: \_\_\_\_\_