

TETON COUNTY

BOARD OF COUNTY COMMISSIONERS

AGENDA • APRIL 24, 2017

Regular Meeting 1st Floor Meeting Room 9:00 AM

150 Courthouse Dr, Driggs, ID 83422

1. MEETING CALL TO ORDER - PLEDGE OF ALLEGIANCE

2. CONSENT AGENDA

- 1. Approval of April 10, 2017 Minutes
- 2. Approval of Town Hall Meeting Mintues from April 10, 2017
- 3. Approval of Minutes from April 17, 2017
- 4. Approval of Retail Alcoholic Beverage License #55
- 5. Approval of Catering Permit for Hapi Trails
- 6. Claims to be Paid

3. 9:00 AM - OPEN MIC

4. BOARD OF EQUALIZATION, IF NECESSARY

1. Approval of Non-Profit Tax Exemptions for 2017

5. PUBLIC APPEARANCES

- 1. Request to Reduce Penalties and Interest Charges on Current Tax Bill Richard Houk
- 2. Approval of Rural Economic Development Professional Grant Match Letter with TREC Brian McDermott

6. PUBLIC WORKS

- 1. Public Works Update
- a. SOLID WASTE
 - 1. Circle Butte Haul Contract
 - 2. Request for Bids; Electrical Service
 - 3. Transfer Station Concrete Work
- b. ROAD & BRIDGE
 - 1. Spring Efforts
 - 2. Magnesium Chloride Contract
 - 3. Break Up Limits
- c. ENGINEERING
 - 1. Eclipse Update
 - 2. SH33 Gravel Pit Reclamation Contract
 - 3. Bates Road Boat Ramp Cabin Update
 - 4. Packsaddle Road Vacation
- 2. Executive Session per IC 74-206 (f) Legal Counsel on Pending Litigation
- 3. Solid Waste: Victor City Tipping Fee Waiver Application
- 4. Solid Waste: City of Tetonia Tipping Fee Waiver Application
- 5. Solid Waste: Alta 4-H Club Tipping Fee Waiver Application
- 6. Public Works: Fox Creek Hydrology Analysis Agreement

7. PROSECUTOR

1. Executive Session per IC 74-206 (f) Legal Counsel on Pending Litigation

2. Communication Protocol for Legal Issues

8. 1:00 PM - AMBULANCE SERVICE DISTRICT

- 1. Approval of December 27, 2016 Ambulance District Minutes
- 2. Update from Fire District and Teton Valley Health Care
- 3. Ambulance District Fund as of 4-18-17

9. **2:00 PM - SHERIFF**

1. Policing Operating Procedures and Subscriber Agreement

10. ECLIPSE PLANNING UPDATE

11. PLANNING AND ZONING

- 1. Planning Department Update
- 2. Executive Session per IC 74-206 (a) Personnel

12. BUILDING

1. Travel / Training Approval for Building Manager

13. CLERK

- 1. Refund of Solid Waste Fee
- 2. Approve Purchase of Two Plat Cabinets
- 3. FY 2018 Indigent Defense Grant Application
- 4. Clerk's FY 2018 Budget Memo #3

14. EXECUTIVE ASSISTANT

1. Executive Assistant Bi-Monthly Report

15. COMMISSIONERS

1. Committee Reports

16. ADJOURNMENT