



Teton County Idaho - Commissioners Meeting Agenda Monday, September 27, 2010

- | Time | Agenda Item |
|----------------------|--|
| 9:00 AM | Meeting Called to Order – Chairman Kathy Rinaldi
Pledge of Allegiance & Amendments to agenda if any.

<u>Executive Session</u> per IC § 67-2345 (1)(d) for Indigent matters |
| 9:30 | DEPARTMENT BUSINESS
<u>Sheriff</u>
Search & Rescue Funding Request
PTO Carryover Request
Holiday policy review
Deputy Budget

<u>Road & Bridge</u> – Louis Simonet
New Road grader purchase request
Project Lists & Other Items

<u>Solid Waste Update</u> – Margaret Gillentine
Recommendations on solid waste fee for non-profit organizations
Consent Order #2 |
| LUNCH
1:30 | <u>PUBLIC HEARING & BUDGET ISSUES</u> - Clerk/Auditor
2010 Budget Opening, Public Hearing & Resolution 092710a
4 th Quarter Account Transfer Resolution 092710b
Final Salary Approval for FY 2011 |
| 1:45 | <u>Planning Department</u> – Angie Rutherford & Curt Moore <ol style="list-style-type: none">1. Teton Reserve2. Huntsman Springs – Amendment to Development Agreement Request (Lighting)3. Lighting Ordinance Committee4. Title 9 Amendments5. Administrative Items<ol style="list-style-type: none">a. CUP application fee waiver for C.R.A.S.H.b. Spring Hollow – Rogel Building Envelopec. Draft MOU with Fish & Gamed. Department & Comp Plan Update
<u>Administrative Business</u> <i>will be dealt with as time permits</i> <ol style="list-style-type: none">1. Approve Available Minutes2. Discuss correspondence & Sign Documents<ol style="list-style-type: none">a. ID Capital Crimes Defense Board Elections (2)b. ISU Paramedic Program Update3. City & Committee Reports4. Old & Other Business<ol style="list-style-type: none">a. Engineer's Request for PTOb. Courthouse Parking Lotc. Draft Memo re New Hire Procedure & Pay Rated. Requested letter for Great Western Trailse. Computer Arts Contractsf. Commissioners' Priorities5. Claims |

ADJOURN

Any person needing special accommodations to participate in the above noticed meeting should contact the Board of County Commissioners' office 2 business days prior to the meeting at 208-354-8775.