



## Request for Bids Equipment - Ambulance

### 1. Purpose of Request

The Teton County Ambulance Service District is seeking bids for a new 2016 Ambulance F450 or equivalent.

### 2. Time Schedule

The County will follow the following general timetable:

- a. Issue RFB September 19, 2016
- b. The deadline for submitting the responses is October 7, 2016 at 12:00 pm local time.

### 3. Instructions to Proposers

- a. All responses shall be sent or hand delivered to:

Teton County  
Holly Wolgamott, County Executive Assistant  
150 Courthouse Drive  
Driggs, ID 83422

- OR

E-mailed to [hwolgamott@co.teton.id.us](mailto:hwolgamott@co.teton.id.us)

- b. An authorized representative of the firm must complete and sign the bid form

### 4. Terms and Conditions

- a. Teton County Ambulance Service District reserves the right to accept or reject any or all bids and to accept the bid deemed to be in its best interest.
- b. The ASD reserves the right to request clarification of the information submitted and to request additional information from any respondent.
- c. Any RFB response may be withdrawn up until the date and time set above for opening of the RFB responses.
- d. The undersigned Bidder proposes and agrees, if this Bid is accepted, to enter into an agreement with Owner to produce the ambulance as specified.
- e. This Bid will remain subject to acceptance for 30 days after the Bid opening, or for such longer period of time that Bidder may agree to in writing upon request of the Owner.

### 5. Scope of Work

- a. The County will contract with the lowest qualified bidder. If multiple low bids are the same, the County may contract with the low bidder of its choice with availability and past performance taken into consideration.
- b. Proposed vehicle must meet KKK 1822-E Federal Specifications, and the award will take into consideration price, quality, service provided and performance. Sealed Bids should be sent to:

Teton County Ambulance Service District Board

150 Courthouse Drive

Driggs, ID 83422

208-354-8775

208-354-8776 (Fax)

- c. Specifications are listed as attachment #1 of this document.
- d. All bidders must fill out and sign the attached bidder response form. (attachment #2).