

STATE OF IDAHO  
DIVISION OF BUILDING SAFETY  
PUBLIC WORKS CONTRACTORS LICENSE  
RENEWAL APPLICATION



1090 EAST WATERTOWER STREET, SUITE 150  
MERIDIAN, ID 83642  
(208) 334-4057 FAX (208) 855-9666  
TOLL FREE 1-800-358-6895  
WEBSITE: [dbs.idaho.gov/programs/publicworks](http://dbs.idaho.gov/programs/publicworks)

GOVERNOR C.L. "BUTCH" OTTER  
ADMINISTRATOR C. KELLY PEARCE  
DEPUTY ADMINISTRATOR STEVE KEYS

RENEWAL APPLICATION INSTRUCTIONS FOR STATE OF IDAHO PUBLIC WORKS CONTRACTOR LICENSE

IF THERE ARE ANY MISSING ITEMS FROM YOUR APPLICATION, YOU WILL BE NOTIFIED. NO REFUNDS WILL BE GIVEN.

CHECK LIST

- R**  Complete pages 4 & 5 of application. Be sure to sign page 5 and have your signature notarized.
- E**  Make checks payable to DBS-PUBLIC WORKS CONTRACTORS or use credit card authorization form at bottom of page.
- N**  Submit the appropriate financial statement for the class of license for which you are applying. See page 3 for the financial guidelines.
- W**  Companies must be registered with the Idaho Secretary of State (208) 334-2301.
- A**
- L**
- S**

Please complete this form to charge a credit card. Company name is mandatory to ensure proper application of payment.

	Card Number	CVC #	Expiration Date	Authorized Dollar Amount
<input type="checkbox"/>	<input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> / <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> . <input type="text"/> <input type="text"/>

VISA

MASTERCARD

\_\_\_\_\_  
Name of Cardholder (as it reads on credit card)

\_\_\_\_\_  
Billing Address

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip Code

\_\_\_\_\_  
Name on Public Works Contractors License

\_\_\_\_\_  
Signature of Cardholder

## FINANCIAL STATEMENT REQUIREMENTS

NOTE: Tax returns, in-house reports or drafts will not be accepted for any class of license.

<u>Class</u>	<u>Type of Financial Statement Required:</u>
D or C	Financial statements must either be on the DBS multi-purpose balance sheet; submit all 8 pages (information can not be more than <b>six months old</b> ) on QuickBooks or otherwise prepared by a <b>LICENSED</b> CPA or LPA. Statements prepared by a CPA or LPA must include the accountant's report and may be compiled, reviewed or an audited. Financial statements <b>can not</b> be more than 12 months old based on the accountant's date stamp.
CC or B	Requires a <b>Compiled</b> financial statement prepared by a <b>LICENSED</b> CPA or LPA. <b>MUST</b> include the accountant's report and <b>can not</b> be more than 12 months old based on the accountant's date stamp.
A, AA or AAA Unlimited	Requires either a <b>Reviewed</b> or <b>Audited</b> financial statement prepared by a <b>LICENSED</b> CPA or LPA. <b>MUST</b> include the accountant's report and <b>can not</b> be more than 12 months old based on the accountant's date stamp.
Parent Co.	When submitting a parent company's financial statement for qualification it must reflect your company's name in the financial statement and include a <b>guarantor agreement</b> which is located on our web-site.

**If the financial statement fails to meet the financial guidelines, you may INCLUDE one or all of the following along with your financial statement.**

Personal or Parent Co. Financials	A personal or parent company financial statement may be provided. The financial statements must meet the same financial requirements for the class of license the company is seeking . A <b>guarantor agreement</b> , must accompany the personal or parent company's financial statement. <b>NOTE:</b> The guarantor listed <b>MUST</b> reflect the exact name(s) listed on the personal/company financials.
Bonding Letter	A letter from bonding company, <b>NOT an insurance agent</b> , stating the dollar amount of the bonding capability per project and in aggregate.
Line of Credit	Letter must be on the financial institutions letterhead and reflect in dollar amount the current credit available for company use. <b>NOTE:</b> The available credit shown will be applied to the working capital.

### FINANCIAL GUIDELINES

Your financial statement must qualify in the areas of net worth and working capital for the class of license for which you are applying.

Class	Bid Limit	Net Worth	Working Capital
D	\$50,000	\$10,000	\$3,000
C	\$200,000	\$25,000	\$7,500
CC	\$400,000	\$75,000	\$25,000
B	\$600,000	\$150,000	\$50,000
A	\$1,250,000	\$300,000	\$100,000
AA	\$3,000,000	\$450,000	\$150,000
AAA	\$5,000,000	\$600,000	\$200,000
Unlimited	No Bid Limit	\$1,000,000	\$600,000



# PUBLIC WORKS CONTRACTORS LICENSE RENEWAL APPLICATION

Idaho Public Works License Number \_\_\_\_\_

Date of Application \_\_\_\_\_

\_\_\_\_\_

Company Name. Maximum 50 characters including punctuation and spaces.

Check for change of address:

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone Number \_\_\_\_\_ Fax Number \_\_\_\_\_ Cell Number \_\_\_\_\_

E-mail address of contact person \_\_\_\_\_ Contact Name \_\_\_\_\_

Business Structure:  Individual  Partnership  LLC  Corporation  Other \_\_\_\_\_

Date of Organization: \_\_\_\_\_ State: \_\_\_\_\_

Sole proprietorship, note your social security number (SSN):  -  -

Federal Tax ID Number (TIN) or Employer ID Number (EIN):

Check all that apply:

- Renewal - annual renewal
- Downgrade - (decrease classification)

License Class & Fee	
<input type="checkbox"/> D	<b>\$50.00</b>
Pgs. 1 - 8 of balance sheet or CPA/LPA Financial Statement	
<input type="checkbox"/> C	<b>\$100.00</b>
Pgs. 1 - 8 of balance sheet or CPA/LPA Financial Statement	
<input type="checkbox"/> CC	<b>\$125.00</b>
Compiled, Reviewed or Audited Financial Statement	
<input type="checkbox"/> B	<b>\$150.00</b>
Compiled, Reviewed or Audited Financial Statement	
<input type="checkbox"/> A	<b>\$250.00</b>
Reviewed or Audited Financial Statement	
<input type="checkbox"/> AA	<b>\$350.00</b>
Reviewed or Audited Financial Statement	
<input type="checkbox"/> AAA	<b>\$450.00</b>
Reviewed or Audited Financial Statement	
<input type="checkbox"/> Unlimited	<b>\$550.00</b>
Reviewed or Audited Financial Statement	

**In accordance with Public Works Contractors Chapter 19 Title 54-1911 & 1912 there will be NO REFUNDS.**

Mailing Address:

PUBLIC WORKS CONTRACTOR LICENSING  
1090 EAST WATERTOWER STREET, SUITE 150  
MERIDIAN, ID 83642  
(208) 334-4057 FAX (208) 855-9666  
TOLL FREE 1-800-358-6895

# APPLICANT'S STATEMENT OF EXPERIENCE

- 1 How many years has your organization been in construction under your present name? \_\_\_\_\_
- 2 How many years experience has your firm had as a **general contractor**: \_\_\_\_\_ **sub-contractor**: \_\_\_\_\_ **specialty contractor**: \_\_\_\_\_
- 3 Have you, your organization or any officer, partner or member thereof failed to complete a contract; and/or has any bonding or surety company ever completed or made a financial settlement upon any construction contract or work undertaken; and/or have you, your organization or any officer, partner or member thereof ever been adjudged to be bankrupt or convicted of a felony?  
 YES  NO  If yes, please give details on a separate sheet of paper.
- 4 Are you financially affiliated with any other firm(s) that are licensed by this program?  
 YES  NO  Company \_\_\_\_\_
- 5 Do you currently have an Idaho electrical, HVAC, plumbing or FPSC contractor license?  YES  NO  
 Idaho Electrical # \_\_\_\_\_ Idaho HVAC # \_\_\_\_\_ Idaho Plumbing # \_\_\_\_\_ FPSC# \_\_\_\_\_
- 6 Who is or will be the qualifying individual for this company (took or will take the Public Works Licensing exam)? \_\_\_\_\_

Individuals Name	Position In Organization	Years of Construction	Type of Work Performed
	President		
	Vice President		
	Secretary		
	Treasurer		
	Owner/Proprietor		
	Owner/Proprietor		
	Partner or Member		
	Partner or Member		

State of \_\_\_\_\_  
 County of \_\_\_\_\_

The undersigned, being duly sworn, deposes and says that they have familiarized themselves with the provisions of the Public Works Contractors License Act as amended; have read the instructions and information contained herein and the foregoing is a true statement of facts concerning the individual, partnership, corporation or other business organization herein named as of the date indicated; that the financial statement taken from the books of said firm or individual is a true and accurate statement of the financial condition of said firm or individual as of the date thereof; that the answers to the foregoing questions are true; and that any depository, vendor or other agency herein named is hereby authorized to supply the Public Works Contractors License Program with any information necessary to verify this statement. The individual who signs this application guarantees the truth and accuracy of all statements and answers.

\_\_\_\_\_  
 Applicant's Complete Business Name

\_\_\_\_\_  
 Applicant's Signature

\_\_\_\_\_  
 Applicant's Printed Name and Title

\_\_\_\_\_  
 Sworn to me before this date

**NOTARY PUBLIC SEAL**

\_\_\_\_\_  
 Notary Public Signature

\_\_\_\_\_  
 Residing at

\_\_\_\_\_  
 Notary Expiration Date