

**Teton County Idaho Commissioners' Meeting Agenda**  
**Monday, February 9, 2015 - 9:00am**  
150 Courthouse Drive, Driggs, ID – 1<sup>st</sup> Floor Meeting Room

- 9:00 **Meeting Called to Order** – Bill Leake, Chair  
*Amendments to agenda if any*
- 9:30 **Open Mic** – *if no speakers, we will go to next agenda items*
- 9:45 **DEPARTMENT BUSINESS**  
Emergency Management – Greg Adams
- Sheriff's Office
1. CAD/RMS Software
- Public Works – Darryl Johnson
1. Solid Waste – Saul Varela, Supervisor
    - a. Landfill Cap
    - b. Waste Collection Procurement Committee
  2. Road & Bridge – Clay Smith, Supervisor
- Planning & Building – Jason Boal, PA
1. Code Development
    - a. Code Studio Contract & Deliverables
  2. Tetonia Request for Water Grant Comments
- County Property
1. Inventory Review
  2. Wells Fargo Donation of West Ridge Ranch Parcel
- Clerk – Mary Lou Hansen
1. Procedure for Non-Profit Funding Request
  2. 2014 Average Property Tax Rates
  3. SRS Funding
  4. Payroll Reports
  5. Tracking of Grant Funds
- 12:00 Elected Officials & Department Head Working Lunch
- 1:00 **Ambulance Service District**
1. Approve Ambulance Service Agreement with Wyoming
- Administrative Business** *will be dealt with as time permits*
1. Approve Available Minutes
  2. Other Business
    - a. Revisit Open Mic Guidelines
    - b. Review Commissioner Priorities List
    - c. March 11 Budget Webinar & Meeting
    - d. Alcoholic Beverage Licenses - Sego, LLC & SWOT
  3. Committee Reports
  4. Claims

**ADJOURN**

**Upcoming Meetings**

- Feb. 11 – 10:00 am IAC Webinar: Public Personnel Mgmt.  
February 23 – 9:00 am Regular Meeting of the Board  
March 9 – 9:00 am Regular Meeting of the Board  
March 11 – 10:00 am IAC Webinar: Budgeting Primer



# Teton County

## Emergency Management & Mosquito Abatement

Department Report 1/9-2/8/2015



### Teton Creek Grant Project Update

The final request for reimbursement has been sent and all that is left to do is one more quarterly report.

### Projects Accomplished

After having worked on a programming code plug for our 700 MHz digital trunked radios for months we were able to get every radio reprogrammed this last month. The programming for the radio includes over 400 different talkgroups and frequencies, including many that are setup for interoperability with several of our regional, State and Federal partners. It also includes the frequencies for our new Clemmentsville public safety communication site.

On January 27<sup>th</sup> I was able to lead a Business COOP workshop in conjunction with the Chamber of Commerce. We only had 3 attendees, however the workshop went very well, and I will strive to continue to perform this type of outreach. I am the only County Emergency Manager in the State that is putting these workshops on. This was the third one I have put on so far. 40% of businesses that experience a disaster never reopen, and another 15% close down within the next 2 years. That is why I believe it is so important for our community to have our local businesses as ready as possible for any disaster that may come our way.

On February 5<sup>th</sup> I led an exercise at the Idaho Emergency Management Association conference in Boise. It went very well and we had great participation from almost every County in the State, the Red Cross, every health district in the State and the Idaho Bureau of Homeland Security.

### Future Projects

On February 26<sup>th</sup> we will have our active shooter exercise in conjunction with the school district and the first response agencies. We will have several first response vehicles at the high school on that day; however it is just an exercise. We are doing several different forms of outreach to try and limit the public concern that would normally come from that.

### Future Appointments

2/10	School Safety Meeting 12-1
2/19	ASPR meeting in Idaho Falls 12 to 4
2/26	Active Shooter Exercise 8 to 4
3/3	Teton County Radio/LEPC meeting 2:30-5
3/6	Social Media in Disaster class in Idaho Falls

**From:** John Leidorf  
**Sent:** Monday, December 22, 2014 2:06 PM  
**To:** Dawn Felchle; Mary Lou Hansen  
**Cc:** Kelly Wells; Tony Liford; Mitch Golden  
**Subject:** Change of Direction in Policing Software

Currently, TCSO has two Companies providing software that runs CAD/RMS. eForce is our web based computer aided dispatch software and records management system.

A separate software company, FATPOT, provides us with our in the police car connection to eForce. TCSO is planning on not renewing our software purchase of FATPOT this fiscal year, as eForce is going to offer a mobile component to their software suite starting in February of 2015.

I have a bill in hand from FATPOT, in the amount of 8,220.00, and this is our yearly budgeted support and maintenance contract with FATPOT. I have been approached by eForce with the announcement of their mobile software, and in the long run, this will provide a single source for police software for the County.

The cost to switch over from FATPOT to eForce is 14,735

eForce has agreed to allow us to use the existing budgeted amount of support for FATPOT (8,220) and apply this amount towards the 14K purchase of eForce mobile. The rest would be due October 1<sup>st</sup> 2015. At no point will this migration cost more that we are currently paying. In fact, in year two, we will see our mobiles maintenance and support costs plummet to 2,062.97 We currently pay over 8,000 dollars a year for FATPOT mobile support.

The cutover will cause us to lose some functionality for a period of time, namely citations and accident reporting in the field. We will also lose mapping for a time. Deputies will hand write citations as eForce builds the citations module, accident (crash) reporting can be done at the office, prior to deployment of the accident report module. eForce is working with both of these entities to develop these systems.

I have been waiting 25 years for there to be a single source software vendor for both CAD/RMS and mobile integration. In the long run, this will greatly enhance policing capability in the valley.

I can make a presentation to the BOCC if you would like, I just wanted to publicize this changeover, and although we will not see any price increases the way we are structuring the purchase, we are encumbering more monies towards eForce, and once the purchase is made and software deployed, we will be ultimately be saving the County 6,157.03 in recurring support fees for software.

The initial rollout of eForce mobile will be for IOS, so this will be a big change in the types of mobile devices used in the Sheriff's vehicles. We will begin a deployment of iPads to the patrol vehicles. This will also result in a massive savings in technology costs. An iPad currently runs approx.. 500 dollars, and our current mobiles run over 2300 dollars apiece. We could deploy 10 mobiles for 5000 dollars, or approximately the cost of just two current computer systems. I have just completed the purchase of three systems for this year, but I have requested an RMA to return these, as we are moving towards IOS.

Any questions, feel free to contact me, John

John Leidorf  
Information Services Manager  
Teton County Sheriff's Office  
230 N. Main Street  
Driggs Idaho 83422  
208.354.8782



WK: 208-354-3442  
CELL: 208-534-8710

**Teton County  
Solid Waste & Recycling**

1088 Cemetery Rd  
Driggs, ID 83422

February 04, 2015

TO: Board of County Commissioners  
FROM: Saul Varela-Solid Waste Supervisor  
SUBJECT: Solid Waste & Recycling Update

The following items are for your review and discussion at the February 09, 2015 meeting.

**TRANSFER STATION UPDATE**

**1. Received Materials for Fiscal Year 2014**

The following summary and accompanying graphs are a breakdown of all materials received, processed, shipped to Circular Butte (CBL) and diverted (recycling, sorted, C&D and animal waste) from the Teton County Transfer Station.

- **Received Materials** (Exhibit A)  
The total tonnage received for FY 2014 was 8,124 tons. This is a 20% increase over FY 2013 (6790 Tons). The five equipment operators are processing an average of 1600 tons per staff member per year.
- **Landfill Bound Materials** (Exhibit B)  
Of the 8,124 tons received in FY 2014, 5882 tons went to CBL. This is a 10% increase over FY 2013 of 5345 tons. This is due to the increase number of contaminated unsorted loads (C&D Waste) that must be sent to CBL.
- **Diverted Materials** (Exhibit B)  
Of the 8124 tons received, 2,242 tons were diverted from CBL in FY 2014 versus 1315 tons diverted in FY 2013. Teton County achieved a 28% diversion rate in FY 2014. This includes traditional recycling, non-traditional recycling (sorted waste & animal composting), and C&D pit materials. This is an 8% increase in diversion over FY 2013.
- **Vehicles Processed** (Exhibit C)  
20,457 vehicles accessed the facility in FY 2014, an average of 1700 vehicles per month or 80 vehicles per day. This is a 9% increase over the 18,741 vehicles processed in FY 2013. The Weigh Master has face-to-face interaction 2 times with each vehicle - in & out. On any given day this may represent as few as 160 contacts or as many as 450 on a busy day. Likewise, the operators in the field will experience on average 20 – 45 public contacts per day per operator.
- **Money Saved by Diversion**  
The 2242 tons of diverted waste from CBL provided a savings of \$125,000 for Teton County.

## 2. Additional Staff Needed for Busy Season (Summer May to October)

On February 7<sup>th</sup>, 2014 the Board received an update giving a breakdown of materials received and processed by staff (See attachment). The Transfer Station saw a 7% increase in materials received in 2013 (6715 tons) over 2012 (6290 tons). It was noted that additional seasonal staffing would be needed when the facility reached a 10% increase, or 7400 tons. **8124 tons of waste were received and processed in FY 2014 – an increase of 21%.**

The transfer station needs additional staffing to meet current public demands. A seasonal full-time laborer is necessary to assist with recycling, the sorted piles, in the C&D pit and with household garbage receiving. This individual would be available for completing any on-site projects. This employee was not budgeted for in FY 2015. Initially, this employee would work from May – October (Exhibit D).

- The cost to the County should not exceed \$15,000 for 6 months. Expense breakdown:  
91% Hiring @ \$12.40/hour for 40 Hours = \$13,292.80 *No Benefits*
  - Safety Equipment + \$200.00
  - Workers Compensation = \$840.10
- Total + \$14,332.90**

Available funds from Solid Waste would be contingency funds of \$10,000 which historically has been used for emergency repairs or replacement of equipment &/or facility. Staff asks that the Board approve funding this position from their General Fund Contingency Account, keeping contingency fund 1-23-526 intact for emergencies.

## 3. Hours of Operation Possible Adjustments (Pilot Program)

Over the years TCSW&R consistently receives complaints from the public concerning the limited public access and the differing hours for winter versus summer. Hours were reduced in the spring of 2009 by the Board to show upfront costs savings when the recession hit and development slowed. These hours were left in place while the new facility was being built and brought-up to speed. The summer hours were altered again in 2012 in hopes of better serving the public by adding additional evening hours of operation. Thursday hours were shifted from 8am - 3pm to 11am - 6 pm. On average the transfer station would receive 15 to 25 vehicles from 3 pm to 6 pm on Thursday. The negative result with this change was the long line of vehicles waiting for the facility to open in the morning. It is always going to be difficult to find the balance between the early morning and end of day hours needed by commercial contractors to empty their trucks before going back to the job site, and the need for increased public access.

The facility and all processes are operating at full capacity and efficiencies and staff believes it is time to revisit the hours of operation. The public days could be extended, with minimal cost to the county, and would not be a hindrance to the current operations. Known Costs: Signs will need to be replaced and is budgeted for in 23-490, Facilities Maintenance.

Extending the Hours of Operation beyond the proposed schedule will increase costs across-the-board for the entire transfer station operation.

A revised schedule would distribute the current activity levels over the five (5) days of operation, Tuesday – Saturday. The facility will remain closed on Sunday & Monday. The current 7-member solid waste team is committed to providing the best possible service to the public and feels that this proposed change in schedule will accomplish that goal. A full evaluation, including operation measurements, of this pilot program will take place at year-end.

**A proposed year-round schedule would allow full public access during all hours of operation.**

**Closed Sunday & Monday**

**Tuesday – 8 am to 3 pm**

**Wednesday- 8 am to 3 pm**

**Thursday – 8 am to 3 pm**

**Friday – 8 am to 3 pm**

**Saturday 8 am to 1 pm**

4. **Safety Wall Railing on Catwalk around Grapple Loader is Insufficient** Exhibit E

The stairs leading up to the Grizzly Cab have insufficient height and strength to stop staff from falling over the railing and falling 20 feet to a concrete floor should they misstep as they are entering or exiting the cab of the grizzly (See attached Photos). The Majestic Mountain Iron estimate is \$3,000. The cost would be paid from the Solid Waste Budget account #0490 Repairs & Maintenance - Facilities. This is a health and safety issue which must be addressed to minimize future liabilities.

**ACTION ITEMS:**

1. **Additional Staff**

MOTION: I move to approve the hiring of an additional Seasonal Solid Waste laborer for the months of May to October with a cost not to exceed \$15,000, and the funds will be allocated from the BOCC General Fund, Contingency Acct # 01-18-526.

2. **Transfer Station Hours of Operation**

MOTION: I move to approve the change in hours of operation at the Teton County Transfer Station, to be effective immediately, per staff's recommendation to the following:

**Tuesday – 8 am to 3 pm**

**Wednesday- 8 am to 3 pm**

**Thursday – 8 am to 3 pm**

**Friday – 8 am to 3 pm**

**Saturday 8 am to 1 pm**

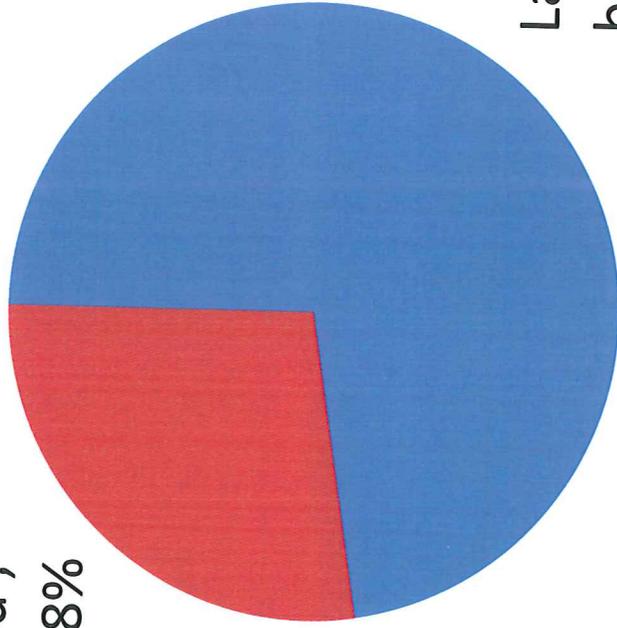
3. **Installation of Safety Wall Railing**

MOTION: I move to approve the installation of the safety wall railing at the Teton County Transfer Station by Majestic Mountain Iron with cost not to exceed \$3000.



# Tons Landfill VS Diverted

Diverted ,  
2242, 28%



Landfill  
bound,  
5882, 72%

■ Landfill bound

■ Diverted

Exhibit C



TETON COUNTY SOLID WASTE				Project: Solid Waste Staffing	
TETON COUNTY, IDAHO				Subject: Additional Staff Member needed	
SOLID WASTE SUPERVISOR				By: Saul Varela	
150 Courthouse Drive				Date: 2/4/2015	
Driggs, ID 83422					

<b>Seasonal Position</b>	<b>Duration</b>	<b>Part/Full Time</b>	<b>Pay Grade Level</b>	<b>Hiring Range</b>	<b>Hourly Wage</b>	<b>Hrs/Week</b>
SW Laborer	May - Oct.	Seasonal Full Time	Level 1	91%	\$12.40	40
<b>Personnel</b>						
<b>Weekly Wage</b>	<b>Safety Equip.</b>	<b>Weeks Worked</b>	<b>Yearly Wage</b>	<b>Benefits</b>	<b>County Pays 6.32% of Gross</b>	<b>Total Funding Needed - 2015</b>
\$496.00	\$200	26.8	\$13,292.80	No benefits	\$840.10	\$14,332.90
<b>Possible Unemployment Cost at 25% of gross wage</b>			<b>Possible Total Funding including Unemployment Payout</b>			
\$3,323.20			\$17,656.10			

## Dawn Felchle

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**From:** Ginny Newsom <ginsnews@icloud.com>  
**Sent:** Friday, January 30, 2015 10:03 AM  
**To:** Dawn Felchle  
**Subject:** Extending hours at the landfill for BOCC

Dear Teton ID Board of County Commissioners

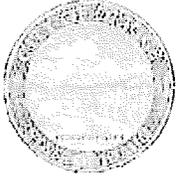
I am writing to support Saul Varelas petition for extending hours at the Transfer Station. It is one of the more common complaints that I hear whenever any garbage issues are raised in conversation or meetings. While I don't support unmonitored bins for any kind of waste handling, I do think any extension of hours for public access the the Transfer Station will be welcomed and embraced by the public that uses it.

Thank you for your time and good work.

Sincerely

Ginny Newsom  
[ginsnews@icloud.com](mailto:ginsnews@icloud.com)

POB 398  
Driggs, Idaho 83422  
208-201-3097



*'The Heart of Teton Valley'*  
Inc. 1910

# CITY OF DRIGGS

OFFICE OF MAYOR HYRUM F. JOHNSON

January 30, 2015

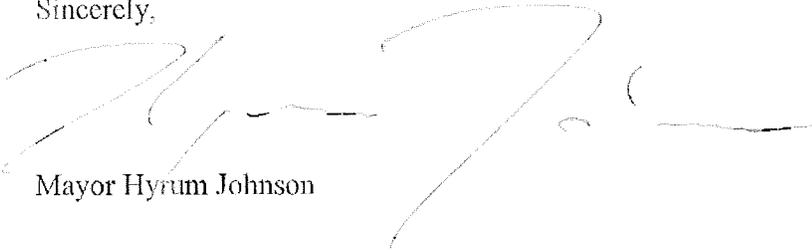
Board of County Commissioners  
Teton County, Idaho  
Sent via email to: [commissioners@co.teton.id.us](mailto:commissioners@co.teton.id.us)

Commissioners,

The City of Driggs is submitting this letter in support of increasing the number of days and extending the public hours at the County Transfer Station. Currently, the days and times available for households to drop-off their trash and recycling is very limited and can be frustrating for the uninformed citizen. Increasing the accessibility to the public offers a better and more reliable option that people can count on for their household recycling and waste disposal needs. We believe that this is also a means to reduce littering, illegal dumping, burning, and make recycling an easier option for waste disposal.

Please consider increasing the public days offered at the Transfer Station, as the change will be much appreciated by the public that relies on this service. Thank you for your time and attention to this matter.

Sincerely,



Mayor Hyrum Johnson

cc: Dawn Felchle, [dfelchle@co.teton.id.us](mailto:dfelchle@co.teton.id.us)  
Darryl Johnson, [djohnson@co.teton.id.us](mailto:djohnson@co.teton.id.us)

## Dawn Felchle

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**From:** Solid Waste  
**Sent:** Saturday, January 31, 2015 8:23 AM  
**To:** Linda Nelson  
**Cc:** Saul Varela; Darryl Johnson; Dawn Felchle  
**Subject:** RE: Transfer Station

Linda,

Thank you for taking the time to express how we can better serve the public with our hours of operation here at the Transfer Station.

We will be proposing a revised schedule of operation at the next County Commissioners meeting, currently scheduled for February 9<sup>th</sup> at 9am. Your letter, along with several others, will be included in the justification for this change being needed.

Again, thank you for your time.

*Monica L. Hoth*

Teton County  
Solid Waste & Recycling  
[solidwaste@co.teton.id.us](mailto:solidwaste@co.teton.id.us)  
Mailing: 150 Courthouse Drive  
Driggs, ID 83422  
PH: 208-354-3442



**From:** Linda Nelson [<mailto:ljknelson@hotmail.com>]  
**Sent:** Friday, January 30, 2015 10:19 AM  
**To:** Solid Waste  
**Subject:** Transfer Station

It makes absolutely no sense that the transfer station is not open to the public all the days that you have employees working there. According to the schedule I have, it is open for commercial five days a week and only three for the public. Employees are there during commercial hours and I'm sure it isn't so busy during that time that the public could not utilize it too! Many residents, like us, don't have the option for home pick up from Vorhees and RAD. Not many have the extra space to store recycling or household garbage for an indefinite period of time due to the few days the facility is open to the public.



February 4, 2015

Board of County Commissioners  
Teton County, Idaho  
Sent via email to: [commissioners@co.teton.id.us](mailto:commissioners@co.teton.id.us)

Dear Board of County Commissioners:

It is with enthusiasm that Teton Valley Community Recycling (TVCR) is submitting this letter of support for expanding the days and hours of operation at our county's transfer station. Based on feedback from the public and our membership, the currently limited hours and days for public trash and recycling drop-off in Teton County are inconvenient and inaccessible for many patrons, especially those who are unaware of the transfer station hours of operation. As a result, many Teton Valley residents dispose of their waste in neighboring communities, or through illegal dumping, littering, and burning.

Expanding the public hours and days for both sorted and unsorted waste drop-off will give community members more options for disposing their household trash and recycling. It is TVCR's hope that by making recycling more convenient and accessible, more waste will be diverted from the landfill. This will also help bring in valuable revenue to our county through the sale of commodity recyclables, as well as minimize the environmental impacts of waste.

Please consider increasing the hours and days of operation for public trash and recycling disposal at the Teton County Landfill. In return, TVCR will help to advertise these changes throughout our local community. Thank you ahead of time for your consideration.

Regards,

A handwritten signature in cursive script that reads "Jen Werlin".

Jen Werlin  
Executive Director  
Teton Valley Community Recycling  
[tetonrecycling@gmail.com](mailto:tetonrecycling@gmail.com)  
208-354-2800

cc: Dawn Felchle, [dfelchle@co.teton.id.us](mailto:dfelchle@co.teton.id.us)  
Darryl Johnson, [djohnson@co.teton.id.us](mailto:djohnson@co.teton.id.us)

Exhibit E + Pictures

Estimate for safety wall & railings  
around the grizzly at the transfer station.

Safety wall will be 10' x 12' out  
of 2x2 Tube steel with expanded metal  
sheeting.

Railings will be as discussed out of  
1 3/4" OD pipe.

Wall will be 1872<sup>00</sup>

2 Railings will be 245<sup>00</sup> ea

On site welding will be in addition  
at 75<sup>00</sup> hr per man.

Per Bob Hansen via Phone → Total = \$3,000.  
Robert M. Hansen

Received By: Saul Vanla  
02/03/2015



**Majestic Mountain Iron**  
Custom Ironwork

**Bob Hansen**  
Artist/Blacksmith

Shop 208-456-2272  
Cell 208-709-2272

P.O. Box 249  
Tetonia, ID 83452



WK: 208-354-0245  
djohnson@co.teton.id.us

**Public Works Department  
MEMORANDUM**

150 Courthouse Drive  
Driggs, ID 83422

February 4, 2015

TO: Board of County Commissioners  
FROM: Teton County Public Works Director – Darryl Johnson, PE, PLS  
SUBJECT: Public Works Update

The following items are for your review and discussion at the February 9, 2015 meeting.

SOLID WASTE

*Please see the attached update from the SW Supervisor*

1. Landfill Cap Update – *See attached minutes from 1/27/2015 meeting with Forsgren Associate*
2. Waste Collection Procurement Committee – 2/5/2015 Meeting update

ROAD & BRIDGE

1. Road & Bridge – Continue with winter maintenance efforts.
2. Federal Land Access Program (FLAP) Update

FLAP is a program is offered through the Western Federal Lands Highway Division. The purpose of the program is to provide safe and adequate transportation access to and through Federal Lands for visitors, recreationists, and resource users.

- Proposals must be submitted jointly by Federal Land Management Agencies (USFS, US Fish & Wildlife, BLM)
- \$100,000 Minimum Project Budget – Estimated \$17 Million available funds
- 7.34% Match
- **Due April 3, 2015**
- Projects will be constructed in 2017 or 2018

Possible Projects:

- Pave “Targhee Route” – E2500N & State Line Road from Hwy 33 to Ski Hill Road
- Improve Mud Lake Access Road
- Chip seal Horseshoe Loop
- Driggs to Tetonia Trail
- Packsaddle Road West of the Teton River

We have less than 60 days to coordinate with other agencies to write a construction report of needs and costs for the application. I would prefer to focus my attention towards the County’s 2015 transportation improvement plan in anticipation of a work session with the Board of County Commissioners to review project rankings, priorities and budgets. I would suggest the County work on these proposals late 2015 for submittal April 2016.

3. I would like to take Friday, February 13 off



WK: 208-354-0245  
djohnson@co.teton.id.us

**Public Works Department**  
**MEMO**

150 Courthouse Drive  
Driggs, ID 83422

January 27, 2015

TO: File  
FROM: Teton County Public Works Director – Darryl Johnson, PE, PLS  
SUBJECT: 1/14/2015 DEQ Meeting Follow Up Discussion

In attendance: Darryl Johnson, TC    Saul Varela, TC  
                  Kevin Harris, FA        Husk, FA

The purpose of this meeting was to follow up on the 1/14 meeting with the DEQ, discuss DEQ comments, timelines and tasks to be accomplished.

DEQ provided comments on the Final Engineer Report and meeting. It was decided that the cleanest approach for County records was to amend the final report. Forsgren Associates (FA) will address all comments in the DEQ response and re-distribute the Final Engineering Report. This will be the final official report to the DEQ. FA hopes to have the revised report done in the next two weeks (by 2/10/2015).

There did not seem to be any resistance in the DEQ meeting with the preferred swale design. FA will move forward with the preferred cap design as shown in the Final Engineering Report.

Schedule and the reality of construction during the summer/fall of 2015 was discussed. FA hopes to have bid documents complete by early March. Once complete, documents will be sent to the DEQ for review. Allowing DEQ 2 weeks for review, anticipated completion date for DEQ comments is middle of May. It was agreed that a realistic advertise date would be early June. Construction is estimated to take 90 days to complete. This does not include the Felt material hauling effort.

FA will update and distribute a revised Gantt chart, cost estimate and Final Engineering Report within the next two to three weeks (late February). Once updates are distributed, FA will begin working on development of the bid documents.



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**FROM:** Planning Staff, Jason Boal  
**TO:** Board of County Commissioners  
**RE:** Planning & Building Department Update  
**DATE:** February 2, 2015  
**MEETING:** February 9<sup>th</sup>, 2015

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**Long-Range Projects:**

- Land Use Code Revisions
  - Planning and Zoning Commission have Articles 1, 2, 14, 15 for review
  - 2/10 we will discuss these Article and the revised timeline
  - Code Studio

**City of Teton Request for Comment:** We have received notification from the City of Teton that they are applying for Federal Assistance, through the USDA Rural Development financial assistance. They are applying for assistance to improve their water system (downtown Teton). As part of the request to USDA they are required to solicit comments from local governments on the project. Please see the attached “Intergovernmental Review Comment Sheet” and offer advisement on how to respond. The Public works Director and I both feel that this project would have no adverse effect on the unincorporated part of the county, but would greatly benefit the residents of Teton.



City of Teton  
P.O. Box 57  
Teton, ID 83452  
(208)456-2249

January 16, 2014

Teton County  
Att: Planning & Zoning  
150 Courthouse Drive  
Driggs, ID 83422

SUBJECT: Notification of Intent to Apply For Federal Assistance  
Request for Intergovernmental Review/Comments in  
Accordance with Executive Order 12372

The City of Teton has applied to USDA, Rural Development for financial assistance to develop the project described on the enclosed copy of the Application for Federal Assistance. Federal Executive Order 12372 requires that State and local governments be given an opportunity to review and comment on projects applying for federal assistance.

In order to comply with the requirements of Federal Executive Order 12372, the following information is provided for your review and comment:

1. Copy of Standard Form 424, "Application for Federal Assistance."
2. Project map showing the geographic location of the project, the proposed improvements and the service area.
3. Brief description of proposed project with a cost estimate.
4. Federal agency name and address to send comments to. **725 Jensen Grove Drive, Ste. 1, Blackfoot, Idaho 83221.**

Please provide your comments (on the enclosed comment sheet) for this proposed project within 30 days of the date of this letter to the USDA, Rural Development address listed above. If no comments are received within the 30 day period, the USDA, Rural Development will assume that you have no comment and the project will be considered without benefit of your review comments.

If you have any questions regarding the proposed project, please contact City of Teton, Mayor Gloria Hoopes at (208)456-2249.

Sincerely,

A handwritten signature in cursive script that reads "Gloria Hoopes". The signature is written in black ink and is positioned below the word "Sincerely,".

Gloria Hoopes, Mayor

Attachments

cc: USDA, Rural Development Area Office

**INTERGOVERNMENTAL REVIEW COMMENT SHEET  
FOR**

**City of Teton**  
(APPLICANT NAME)

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**Water Project**  
(PROJECT TYPE)

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**TO AGENCY ADDRESSED:**

If you intend to comment but cannot respond to USDA, Rural Development within 30 calendar days, please notify USDA, Rural Development immediately. If no response is received by the due date, it will be assumed that you have no comment and the file will be closed.

\*\*\*\*\*

**PROGRAM REVIEW AND COMMENT**

**TO USDA, RURAL DEVELOPMENT:**

We have reviewed the subject preapplication for Federal assistance and have reached the following conclusions on its relationship to our plans and programs:

- It has no adverse effect.
- We have no comment.
- Effects, although measurable, would be acceptable.
- It has adverse effects. (Explain in the Remarks Section.)
- We are interested but require more information to evaluate the proposal. (Explain in the Remarks Section)
- Additional comments for project improvement. (Attach if necessary)

**REMARKS:**

AGENCY: \_\_\_\_\_

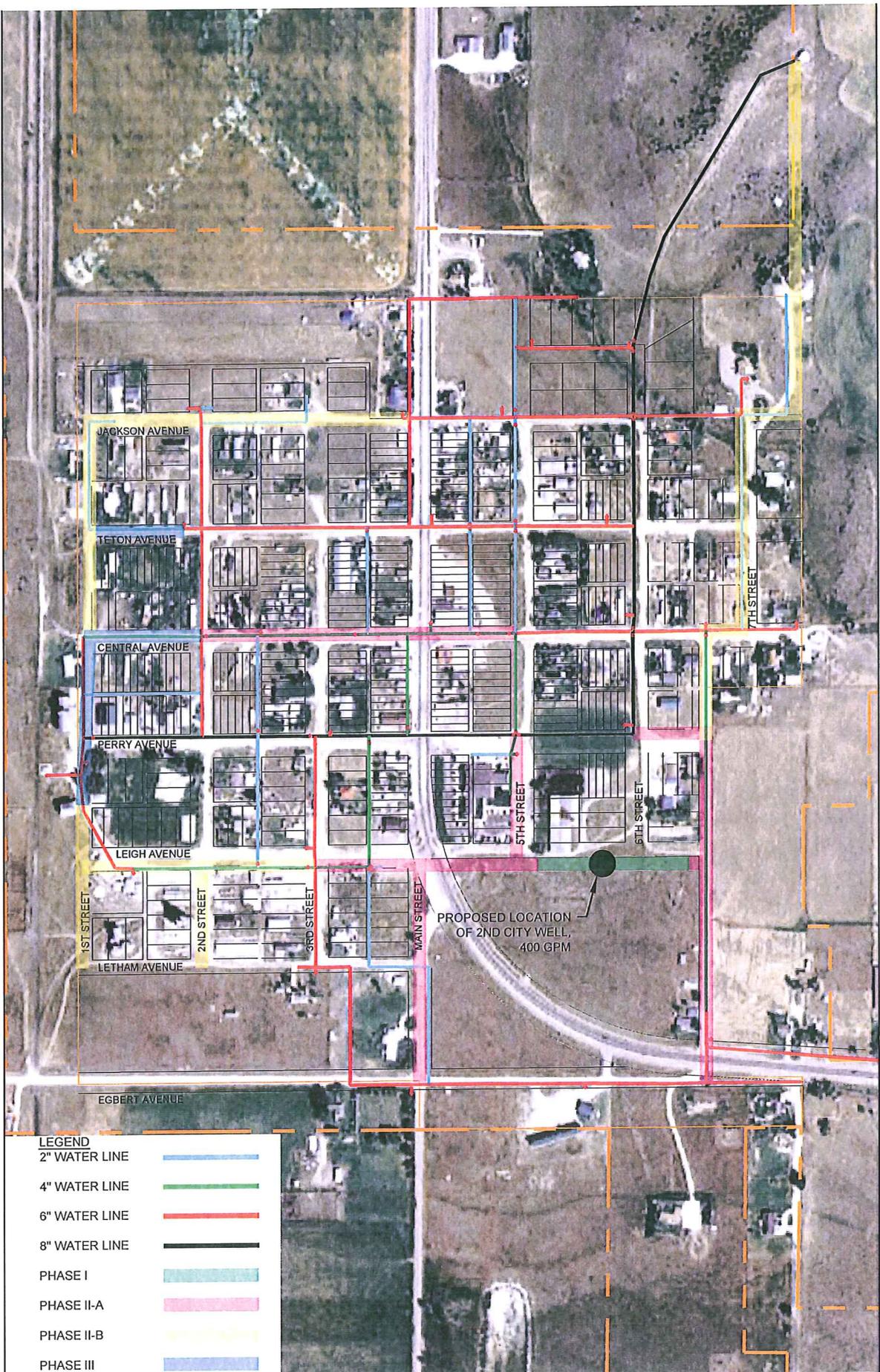
BY: \_\_\_\_\_

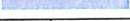
PHONE NUMBER: \_\_\_\_\_

## **Project Description**

Upon completion of the facility planning study there were many deficiencies recognized in the City of Tetonia water system. The City Council realized the cost of completing all issues would be financially impossible for the residents of Tetonia. They selected to prioritize the most critical elements that would bring them into compliance with DEQ and provide a safe and reliable infrastructure the City needs. The highest priority is to provide a secondary water source. The City is currently operating off one well that is over 100 years old. The project will consist of a new well that will provide a secondary source of water and allow the City to meet fire flow capabilities it currently cannot meet. The project will also install and make improvements to the current distribution lines that are absent or undersized to provide fire flow to parts of the City. If funds allow the City will make improvements to leaking and shallow lines as well.

11/15/2011 10:00 AM C:\Users\jphillips\Documents\11-15-2011\11-15-2011\11-15-2011.dwg 11/15/2011 10:00 AM



LEGEND	
2" WATER LINE	
4" WATER LINE	
6" WATER LINE	
8" WATER LINE	
PHASE I	
PHASE II-A	
PHASE II-B	
PHASE III	



ENGINEER'S OPINION OF PROBABLE COST  
 WATER SYSTEM IMPROVEMENTS  
 TOTAL PROJECT

Project No.		
Project:	Water System Improvements	17-Nov-14
Client:	City of Teton	KLH
Line No.	UNIT PROCESS / ITEM DESCRIPTION	Total Price
<b>Construction Costs</b>		
1	Transmission and Distribution System Upgrades	\$ 268,619
2	Water Source (New Well)	\$ 454,545
3	Contingency on Construction Costs	\$ 36,158
<b>Total Construction Costs</b>		<b>\$ 759,322</b>
<b>Non-Construction Costs</b>		
1	Design Services	\$ 68,339
2	Bid Services	\$ 11,000
3	Construction Observation/Inspection	\$ 68,339
4	Post Construction Services	\$ 10,000
5	Land and Right of Way acquisition	\$ -
6	Grant administration	\$ 68,000
7	Legal/Interim Interest	\$ 15,000
<b>Total Non-Construction Costs</b>		<b>\$ 240,678</b>
<b>Total Engineer's Opinion of Probable Cost (EOPC)</b>		<b>\$ 1,000,000</b>



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**FROM:** Planning Staff, Jason Boal  
**TO:** Board of County Commissioners  
**RE:** County Properties  
**DATE:** February 5, 2015  
**MEETING:** February 8, 2015

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Wells Fargo Donation Property - 8635 W Ridge Rd Tetonia, ID 83452-

- Matt Hail, Listing Agent- I spoke with the listing agent last week. He had the property listed at \$15,000. People looking at the property would lose interest when they find out a Certificate of Occupancy cannot be obtained for a structure built in the subdivision, until the water system is fixed. To fix the water system there needs to be at least one new well drilled that will meet Public Health's standards. Currently the subdivision is limited to 20 building permits, of which 6 are being utilized (14 available)
- Brianna Snook, Wells Fargo- The property would be donated free and clear, and they pay closing cost and title insurance. Teton County could do whatever we wanted to do with the property. The only condition that is placed on the on the property is a request that we maintain the property. There is no conditions that it has to be used for affordable housing. They tend to be more lenient with counties & cities as fare as the restrictions placed on the property. They have tried to donate the property to other entities (neighbor, Habitat for Humanity, etc.) without any luck. As far as timing goes, the sooner the better on a decision, so they can explore other options.
- As Staff and the County Prosecutor discussed obtaining this property several concerns came up:
  - As a property owner in a subdivision with lacking infrastructure the possibility of the county becoming involved in the installation of the required infrastructure is a messy reality.
  - The amount of return on the property is not that great (not much demand for a property where no CO is available if a house is completed).
  - There is no definite timeline in when the second well will be completed making a CO a possibility.
  - It would be a speculation investment for the county and staff is unsure if this is the best use of public funds.

Although it would seem that a future auction of Teton County property is not needed if we do not obtain the Wells Fargo land, staff still wanted to make sure the BoCC was aware of the property the County currently owns. (see attached list and maps)

TETON COUNTY PROPERTIES

PARCEL #	LEGAL	SIZE	CHARACTERISTICS	ZONING	MARKET VALUE	HOW/WHEN/WHY ACQUIRED	Image/Page
RP06N45E083600	Part of SW4NW4	2.000 AC	NOTHING; Natural Resource Overlays (Big Game & Landbird Sharp-tailed Grouse Breeding Habitat). In Scenic Corridor. Surrounded by residential and ag uses. Gravel pits exist on parcels approximately 0.5-1 mile south of this one.	A2.5	\$ 33,000.00		#1
	SEC 8 T6N R45E						
RP06N45E172400	TAX #2258 SEC 17 T6N R45E		Gravel Pit currently being used CUP approved in 1999	A2.5	\$	Obtained in 2010	#2
RP06N45E09001A	LOT 1 AND 4 BLK 9 CLAWSON ANNEX	1.630 AC	EXHAUSED GRAVEL PIT*; No gravel pit shown on aerial. Borders pit listed above on parcel RPE0011008001A. Partially in Fremont-Madison Irrigation District. Surrounded by subdivisions and other residential lots. No CUP on file for a gravel pit at this site.	A2.5	\$ 29,340.00		#3
	SEC 35 T6N R45E						
RP06N45E1008001A	ALL OF BLK 8 CLAWSON ANNEX	3.260 AC	GRAVEL PIT*; Aerial shows pit full of water and hydrography layer has it identified as a wetland. Possibly reclaimed as a pond? Partially in Fremont-Madison Irrigation District. Surrounded by subdivisions and other residential lots. No CUP on file for a gravel pit at this site.	A2.5	\$ 40,750.00		#3
	SEC 35 T6N R45E						
RP05N45E237200	LOTS 7-8-9-10 HATCH SUB		Fairgrounds	Commercial Indust/Manu			#4
RP000440000070							
RPAA0014007006A	LOT 6 BLK 7	0.53	Food Bank/THRIFT STORE	R-3 Multifamily Residential			#5
RPAA0014007007A	W2 LOT 7 BLK 7	0.26	Old House used by Hospital for storage/ Thrift Store				
RPAA0014007007E	E2 LOT 7 BLK 7 DRIGGS TOWNSITE	0.27					
RPAA0014014001B	TAX #3248 BLK 14	0.60	Hospital	R-3 Multifamily Residential			#5
RPAA0014014001C	PART OF LOTS 1-2-3-4 LESS	0.18					
RPAA0014014002A	PART OF LOTS 2-3-4 BLK 14	0.38					
RPAA0014014002A	PART OF LOTS 2-3-4 BLK 14 DRIGGS TOWNSITE	0.14					
RPAA00180010010	TAX #940 BLK 1 DRIGGS MAIN STREET ANNEX	0.80	Law Enforcement Center	C-2 Commercial			#6
RPAA0018001009A	TAX #1155,1449 BLK 1	0.87	ROAD & BRIDGE SHOP	Indust/Manu Indust/Manu		PURCHASED FROM DRIGGS WARD	#6
RPAA0018001012A	TAX #2646 BLK 1	0.49					
RPAA0018002018A	LOTS 18 THRU 25 BLK 2 DRIGGS MAIN STREET ANNEX	0.60		C-2 Commercial			#6
RPAA07010530040	LOT 4 BLK 53 HUNTSMAN SPRINGS PUD PHASE I	3.00	Courthouse	MUC		2008	#6
RP05N46E306001	TAX #3989	55	Transfer Station	A-20			#7
RP05N45E259101		31.15	West Part of old landfill	ADR-5			#7
RP05N46E305401	PART OF NW4SW4 SEC 30 T5N R46E	10	Old landfill	A2.5			

#7	EAST OF DUMP TAX #2292 SEC 30 T5N R46E	19.38	A2.5/A20	#7
P05N46E305400	A STRIP OF LAND 100' WIDE	8.363	A2.5/A20	#8
P05N44E129999	A STRIP OF LAND 100' WIDE	8.63	A2.5/A20	#8
P05N44E239999	A STRIP OF LAND 100' WIDE	9.73	A2.5/A20	#8
P05N44E279999	A STRIP OF LAND 100' WIDE	19.05	A2.5/A20	#8
P05N45E258999	TAX # 3558	0.127	A2.5/A20	#8
P05N44E269999	Part of S25E4	15.37 AC	A2.5	#8/ #9
	GRAVEL PIT*; Natural Resource Overlay (Waterbirds Breeding, Migration, Foraging, Wintering Habitat). Aerial shows the gravel pit exists on about half of the property. Blue Indian subdivision borders to the west and north, ag land to the south, vacated subdivision to the east. No CUP on file for a gravel pit at this site.	\$ 76,850.00	A2.5	#8/ #9
P04N45E126600	TAX #1348 SEC 12 T4N R45E	5.000 AC	A2.5	#10
	GRAVEL PIT*; No gravel pit on aerial. Surrounded by Hansen Meadows subdivision. No CUP on file for a gravel pit at this site.	\$ 52,500.00	A2.5	#10
P003100TRAC10	TRACT 1 TETON RESERVE	8.700 AC	A2.5	#11
	SEC 35 T4N R45E	\$ 200,000.00	A2.5	#11
	LOT; This lot or tract has not been platted, but it is within the Teton Reserve Master Plan. It was identified as a future commercial site, but no commercial uses have been identified or approved.	ACCQ. 8/26/2013 TAX DEED	A2.5	#11
	*Contacted Idaho Dept. of Lands on 1-28-2015 for info on gravel pits.			



1-30-15  
These forms have been used  
during budget process  
for several years -  
Need to discuss non-budget  
donation requests?  
-MLL

## Non-Profit Funding Request Information & Form

Teton County funding may be available to qualified 501(c)(3) non-profit organizations who contract with the county for the performance of specific services. The County Commissioners have adopted an application process in order to fairly evaluate non-profit funding requests. Applications must be submitted and reviewed during the county's annual budget process which begins in April/May of each year. Funding requests will be evaluated based on available funds, whether other resources are available, and overall community needs. If county funding is approved, organizations must sign a contract for services with Teton County. There should be no expectation of continued annual funding.

Please complete and return the attached form to the County Clerk, along with:

- (1) Copies of your organization's most recent IRS Form 990, annual financial statements, and current year-to-date financial statements;
- (2) List of all current board members; and
- (3) A brief report of your organization's activities during the previous year, including information about the units of service, number of residents served and/or specific projects/goals accomplished.

You will then be contacted concerning a time and date to discuss your funding request with the Board of County Commissioners.

Return form to: Teton County Clerk  
150 Courthouse Way  
Driggs, ID 83422  
[clerk@co.teton.id.us](mailto:clerk@co.teton.id.us)  
FAX: 354-8410

Please call the Clerk at 354-8780 if you have any questions about this procedure.

**SUBMITTAL DEADLINE:** May 31



## Non-Profit Funding Request FY 2015

NON-PROFIT ORGANIZATION: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_ TITLE: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

OVERALL AGENCY FUNCTION and GOALS:

ANNUAL UNITS OF SERVICE and/or ANNUAL NUMBER OF RESIDENTS SERVED and/or SPECIFIC PROJECTS or GOALS FOR THE COMING YEAR:

**BUDGET INFORMATION:**

Total Projected Budget for FY15	Amount from Client Fees	% from Client Fees	Amount from Fundraising	% from Fundraising	Amount Requested from County	% from County	Other Funds *	% from Other

\*Please list the source and amount of your organization's Other Funds:

**BUDGET REQUEST JUSTIFICATION:**

*(define exact benefit to Teton County taxpayers and provide specific, measurable results)*

**REPORT OF PREVIOUS YEAR'S ACTIVITIES:**

*(If FY 2014 funding was received, please attach a single sheet describing what goals were met, what activities are currently under way, and any challenges or problems that have been encountered.)*

*This form must be accompanied by: (1) List of current Board members; (2) Most recent IRS Form 990; (4) Most recent annual financial statements; and (4) Current year-to-date financial statements.*

\* See next page for taxes included - Alpha sort -

2014 Average Property Tax Rates (State Tax Commission, 11/19/14)

COUNTY	URBAN %	RURAL %	PROP. TAX
ADA	1.5470%	1.2630%	1.5110%
ADAMS	1.7400%	0.8670%	0.9300%
BANNOCK	2.0960%	1.0900%	1.8660%
BEAR LAKE	1.0530%	0.6590%	0.7390%
BENEWAH	1.6640%	1.0460%	1.1800%
BINGHAM	1.9700%	1.2280%	1.4580%
BLAINE	0.8080%	0.6920%	0.7680%
BOISE	1.3500%	0.9870%	1.0180%
BONNER	1.3010%	0.7940%	0.9000%
BONNEVILLE	1.7180%	1.0730%	1.5140%
BOUNDARY	1.3170%	0.9540%	1.0200%
BUTTE	2.0490%	1.3670%	1.4920%
CAMAS	1.7980%	1.0700%	1.1800%
CANYON	2.0860%	1.2610%	1.7650%
CARIBOU	1.9890%	1.0490%	1.1980%
CASSIA	1.5270%	0.8970%	1.0710%
CLARK	1.2100%	0.8620%	0.9060%
CLEARWATER	1.9630%	1.1520%	1.3520%
CUSTER	0.6970%	0.4370%	0.4800%
ELMORE	2.2780%	1.1440%	1.5800%
FRANKLIN	1.2730%	0.9010%	1.0640%
FREMONT	1.2240%	0.8350%	0.9050%
GEM	1.7290%	1.0430%	1.2190%
GOODING	1.8400%	1.0460%	1.2140%
IDAHO	1.1730%	0.6550%	0.7580%
JEFFERSON	1.9910%	1.1610%	1.2920%
JEROME	2.1550%	1.3050%	1.6320%
KOOTENAI	1.4370%	0.9580%	1.2120%
LATAH	1.8910%	1.4370%	1.7090%
LEMHI	1.3700%	0.7040%	0.8550%
LEWIS	1.9260%	1.2450%	1.4570%
LINCOLN	2.0490%	1.0740%	1.2270%
MADISON	1.6560%	1.3740%	1.5520%
MINIDOKA	1.5040%	0.9470%	1.1460%
NEZ PERCE	1.9960%	1.0640%	1.6700%
ONEIDA	1.6970%	0.9040%	1.0880%
OWYHEE	1.5420%	1.0140%	1.0940%
PAYETTE	1.9750%	1.1610%	1.4570%
POWER	2.3580%	1.4730%	1.5970%
SHOSHONE	2.0550%	1.3900%	1.6430%
TETON	1.2890%	1.0300%	1.0870%
TWIN FALLS	1.9620%	1.2880%	1.6790%
VALLEY	1.1820%	0.6860%	0.8500%
WASHINGTON	1.6750%	0.9580%	1.0200%
Statewide:	1.5820%	1.0320%	1.3490%

- Sorted by Rural % -

2014 Average Property Tax Rates (State Tax Commission, 11/19/14)

COUNTY	URBAN %	RURAL %	PROP. TAX
CUSTER	0.6970%	0.4370%	0.4800%
IDAHO	1.1730%	0.6550%	0.7580%
BEAR LAKE	1.0530%	0.6590%	0.7390%
VALLEY	1.1820%	0.6860%	0.8500%
BLAINE	0.8080%	0.6920%	0.7680%
LEMHI	1.3700%	0.7040%	0.8550%
BONNER	1.3010%	0.7940%	0.9000%
FREMONT	1.2240%	0.8350%	0.9050%
CLARK	1.2100%	0.8620%	0.9060%
ADAMS	1.7400%	0.8670%	0.9300%
WASHINGTON	1.6750%	0.8850%	1.0990%
CASSIA	1.5270%	0.8970%	1.0710%
FRANKLIN	1.2730%	0.9010%	1.0640%
ONEIDA	1.6970%	0.9040%	1.0880%
MINIDOKA	1.5040%	0.9470%	1.1460%
BOUNDARY	1.3170%	0.9540%	1.0200%
KOOTENAI	1.4370%	0.9580%	1.2120%
BOISE	1.3500%	0.9870%	1.0180%
OWYHEE	1.5420%	1.0140%	1.0940%
TETON	1.2890%	1.0300%	1.0870%
Statewide:	1.5820%	1.0320%	1.3490%
GEM	1.7290%	1.0430%	1.2190%
BENEWAH	1.6640%	1.0460%	1.1800%
GOODING	1.8400%	1.0460%	1.2140%
CARIBOU	1.9890%	1.0490%	1.1980%
NEZ PERCE	1.9960%	1.0640%	1.6700%
CAMAS	1.7980%	1.0700%	1.1800%
BONNEVILLE	1.7180%	1.0730%	1.5140%
LINCOLN	2.0490%	1.0740%	1.2270%
PAYETTE	1.9750%	1.0850%	1.4310%
BANNOCK	2.0960%	1.0900%	1.8660%
ELMORE	2.2780%	1.1440%	1.5800%
CLEARWATER	1.9630%	1.1520%	1.3520%
JEFFERSON	1.9910%	1.1610%	1.2920%
BINGHAM	1.9700%	1.2280%	1.4580%
LEWIS	1.9260%	1.2450%	1.4570%
CANYON	2.0860%	1.2610%	1.7650%
ADA	1.5470%	1.2630%	1.5110%
TWIN FALLS	1.9620%	1.2880%	1.6790%
JEROME	2.1550%	1.3050%	1.6320%
BUTTE	2.0490%	1.3670%	1.4920%
MADISON	1.6560%	1.3740%	1.5520%
SHOSHONE	2.0550%	1.3900%	1.6430%
LATAH	1.8910%	1.4370%	1.7090%
POWER	2.3580%	1.4730%	1.5970%

- Sorted by Urban % -

2014 Average Property Tax Rates (State Tax Commission, 11/19/14)

COUNTY	URBAN %	RURAL %	PROP. TAX
CUSTER	0.6970%	0.4370%	0.4800%
BLAINE	0.8080%	0.6920%	0.7680%
BEAR LAKE	1.0530%	0.6590%	0.7390%
IDAHO	1.1730%	0.6550%	0.7580%
VALLEY	1.1820%	0.6860%	0.8500%
CLARK	1.2100%	0.8620%	0.9060%
FREMONT	1.2240%	0.8350%	0.9050%
FRANKLIN	1.2730%	0.9010%	1.0640%
TETON	1.2890%	1.0300%	1.0870%
BONNER	1.3010%	0.7940%	0.9000%
BOUNDARY	1.3170%	0.9540%	1.0200%
BOISE	1.3500%	0.9870%	1.0180%
LEMHI	1.3700%	0.7040%	0.8550%
KOOTENAI	1.4370%	0.9580%	1.2120%
MINIDOKA	1.5040%	0.9470%	1.1460%
CASSIA	1.5270%	0.8970%	1.0710%
OWYHEE	1.5420%	1.0140%	1.0940%
ADA	1.5470%	1.2630%	1.5110%
Statewide:	1.5820%	1.0320%	1.3490%
MADISON	1.6560%	1.3740%	1.5520%
BENEWAH	1.6640%	1.0460%	1.1800%
WASHINGTON	1.6750%	0.8850%	1.0990%
ONEIDA	1.6970%	0.9040%	1.0880%
BONNEVILLE	1.7180%	1.0730%	1.5140%
GEM	1.7290%	1.0430%	1.2190%
ADAMS	1.7400%	0.8670%	0.9300%
CAMAS	1.7980%	1.0700%	1.1800%
GOODING	1.8400%	1.0460%	1.2140%
LATAH	1.8910%	1.4370%	1.7090%
LEWIS	1.9260%	1.2450%	1.4570%
TWIN FALLS	1.9620%	1.2880%	1.6790%
CLEARWATER	1.9630%	1.1520%	1.3520%
BINGHAM	1.9700%	1.2280%	1.4580%
PAYETTE	1.9750%	1.0850%	1.4310%
CARIBOU	1.9890%	1.0490%	1.1980%
JEFFERSON	1.9910%	1.1610%	1.2920%
NEZ PERCE	1.9960%	1.0640%	1.6700%
OWYHEE	1.5420%	1.0140%	1.0940%
PAYETTE	1.9750%	1.0850%	1.4310%
POWER	2.3580%	1.4730%	1.5970%
SHOSHONE	2.0550%	1.3900%	1.6430%
CANYON	2.0860%	1.2610%	1.7650%
BANNOCK	2.0960%	1.0900%	1.8660%
JEROME	2.1550%	1.3050%	1.6320%
ELMORE	2.2780%	1.1440%	1.5800%
LATAH	1.8910%	1.4370%	1.7090%
POWER	2.3580%	1.4730%	1.5970%

# Certificate of Teton County Levies

for the 2014 Tax Year (FY 2015)

	Total Amount to be Levied for FY 2015	Calculated 2014 Levy Rate
<b>COUNTY</b>		
Current Expense	\$2,854,371	0.002170386
District Court	\$343,158	0.000260928
Revaluation	\$116,800	0.000088812
Tort	\$120,600	0.000091701
Weeds	\$68,625	0.000052181
Fair	\$28,900	0.000021975
Road & Bridge	\$367,546	0.000279472
<b>Sub-Total</b>	<b>\$3,900,000</b>	<b>0.002965455</b>
County Road & Bridge Override	\$1,000,000	0.000746672
<b>TOTAL</b>	<b>\$4,900,000</b>	<b>0.003712127</b>
<b>CITIES</b>		
Driggs	\$378,159	0.002298198
Tetonia	\$25,010	0.002175120
Victor	\$360,514	0.003071082
<b>SCHOOL DISTRICT</b>		
Tort		
Plant Facility	\$400,000	0.000298669
Bond - 1996	\$600,525	0.000456623
Bond - 2006	\$897,789	0.000682654
Supplemental	\$3,100,000	0.002314684
63-1305 Judgment	\$808	0.000000603
Emergency	\$285,907	0.000217396
<b>TOTAL</b>	<b>\$5,285,029</b>	<b>0.003970629</b>
<b>AMBULANCE DISTRICT</b>		
Teton County	\$503,772	0.000400000
<b>CEMETERIES</b>		
Bates	\$4,831	0.000098651
Cache-Clawson	\$19,307	0.000100324
Driggs-Darby	\$30,989	0.000079919
Haden	\$7,503	0.000207860
Victor-Cedron	\$89,319	0.000164416
<b>FIRE DISTRICT</b>		
Teton County	\$1,987,000	0.001592143
<b>LIBRARY</b>		
Valley of the Tetons	\$227,268	0.000172808
Valley of the Tetons Override	\$220,000	0.000164268
<b>MOSQUITO ABATEMENT DISTRICT</b>		
Teton County	\$263,029	0.000200000
<b>TOTALS</b>	<b>\$14,301,730</b>	

Rural 90 includes  
county-wide taxes  
(yellow) plus  
average cemetery  
district tax.

Urban 90 includes  
city tax.

city average =  
.00251480

cemetery district  
average = .000130234

*I do hereby certify that the foregoing is a full and correct statement  
of all tax levies as determined by the Board of County  
Commissioners at a meeting held September 8, 2014.*

Mary Lou Hansen, Clerk of Board of Commissioners  
Teton County, Idaho

## 2014 vs. 2015 Payments for Roads and Schools

### Payment comparison by state, 2014 and 2015

State	*2015 Payment (1908 Act)	2014 SRS Payments (Titles I, II, and III)
Alabama	\$589,058	\$1,787,311
Alaska	\$535,167	\$14,244,726
Arizona	\$1,341,927	\$14,920,201
Arkansas	\$2,964,271	\$7,629,409
California	\$8,684,643	\$35,619,493
Colorado	\$5,056,051	\$13,399,187
Florida	\$725,574	\$2,451,630
Georgia	\$169,987	\$1,454,308
Idaho	\$2,031,639	\$28,312,943
Illinois	\$230,525	\$263,427
Indiana	\$35,424	\$252,237
Kentucky	\$112,419	\$1,764,442
Louisiana	\$1,202,521	\$1,915,439
Maine	\$30,619	\$67,166
Michigan	\$2,285,472	\$3,847,718
Minnesota	\$1,119,816	\$2,429,801
Mississippi	\$1,125,125	\$5,713,570
Missouri	\$859,966	\$3,332,479
Montana	\$2,067,371	\$21,342,884
Nebraska	\$21,282	\$193,089
Nevada	\$404,852	\$4,015,098
New Hampshire	\$369,659	\$500,716
New Mexico	\$662,826	\$10,449,928
New York	\$1,951	\$17,776
North Carolina	\$482,093	\$1,800,539
North Dakota	\$58	\$381
Ohio	\$62,906	\$258,815
Oklahoma	\$452,470	\$1,076,358
Oregon	\$5,890,065	\$67,871,382
Pennsylvania	\$1,806,957	\$2,953,063
Puerto Rico	\$41,778	\$141,185
South Carolina	\$1,149,326	\$1,807,757
South Dakota	\$893,054	\$1,776,734
Tennessee	\$149,207	\$1,157,176
Texas	\$599,439	\$2,485,335
Utah	\$953,670	\$10,935,246
Vermont	\$173,343	\$317,063
Virginia	\$282,272	\$1,576,594
Washington	\$2,137,181	\$21,549,496
West Virginia	\$282,712	\$1,967,440
Wisconsin	\$1,145,747	\$1,920,670
Wyoming	\$1,258,190	\$4,528,376
<b>Total</b>	<b>\$50,388,613</b>	<b>\$300,048,590</b>

\*Note: The FY 2015 payments do not include Special Act payments to Arkansas (\$6,124),

Minnesota (\$5,701,050), and Washington (\$2,470).

1/27/15 Info from IAC showing SRS payments. (25% of SRS funds go to School District, remainder to Road & Bridge)

-ML

State	County	Actual SRS Payment April 2014	25% County payment if no SRS April 2014	Loss
Idaho	Ada	\$4,541	\$382	(4,159)
Idaho	Adams	\$849,261	\$47,198	(802,064)
Idaho	Bannock	\$160,304	\$13,331	(146,973)
Idaho	Bear Lake	\$263,108	\$54,163	(208,945)
Idaho	Benewah	\$65,718	\$13,683	(52,035)
Idaho	Blaine	\$153,225	\$70,801	(82,424)
Idaho	Boise	\$1,036,360	\$83,866	(952,494)
Idaho	Bonner	\$951,340	\$214,841	(736,499)
Idaho	Bonneville	\$440,944	\$47,929	(393,015)
Idaho	Boundary	\$1,453,900	\$234,234	(1,219,666)
Idaho	Butte	\$274,812	\$7,270	(267,541)
Idaho	Camas	\$232,497	\$46,775	(185,722)
Idaho	Caribou	\$295,673	\$47,867	(247,806)
Idaho	Cassia	\$364,577	\$56,161	(308,416)
Idaho	Clark	\$184,183	\$27,408	(156,775)
Idaho	Clearwater	\$1,337,085	\$55,794	(1,281,291)
Idaho	Custer	\$2,196,546	\$66,022	(2,130,524)
Idaho	Elmore	\$973,525	\$83,571	(889,954)
Idaho	Franklin	\$184,842	\$40,522	(144,320)
Idaho	Fremont	\$817,883	\$40,386	(777,497)
Idaho	Gem	\$133,753	\$5,890	(127,863)
Idaho	Idaho	\$7,627,931	\$252,223	(7,375,708)
Idaho	Kootenai	\$567,585	\$28,352	(539,234)
Idaho	Latah	\$217,602	\$46,914	(170,688)
Idaho	Lemhi	\$2,191,194	\$37,990	(2,153,204)
Idaho	Madison	\$111,984	\$3,185	(108,798)
Idaho	Nez Perce	\$3,086	\$107	(2,979)
Idaho	Oneida	\$117,567	\$10,757	(106,810)
Idaho	Power	\$28,358	\$4,996	(23,362)
Idaho	Shoshone	\$2,463,850	\$345,805	(2,118,046)
Idaho	Teton	\$131,976	\$6,782	(125,194)
Idaho	Twin Falls	\$98,883	\$13,423	(85,460)
Idaho	Valley	\$2,141,077	\$188,017	(1,953,060)
Idaho	Washington	\$237,765	\$11,429	(226,336)
		<b>\$28,312,937</b>	<b>\$2,208,075</b>	<b>(26,104,862)</b>

# LEAVE TIME TRACKING

LEAVE TIME FROM 01/01/2015 TO 01/31/2015 - USING ACTUAL DATES

COMP TIME EARNED (leave code only)	Date	Hours
ABBOTT, THOMAS J	1/2/2015	5.50
	1/16/2015	1.50
		7.00
BALL, BLAINE A	1/2/2015	4.00
		4.00
BEARD, MICHAEL D	1/2/2015	4.00
		4.00
BURR, JANETTE R	1/16/2015	1.50
		1.50
CLIFTON, WILLIAM J	1/2/2015	10.50
		10.50
DAVIS, THOMAS L	1/2/2015	0.75
		0.75
EGBERT, LINDSAY M	1/2/2015	11.00
	1/16/2015	9.75
		20.75
EGBERT, NATHAN A	1/2/2015	4.00
		4.00
FOSTER, ANDREW D	1/16/2015	9.00
		9.00
FREI, HEATHER A	1/2/2015	2.50
	1/16/2015	3.00
		5.50
FULLMER, BRYAN BLAKE	1/16/2015	20.00
		20.00
HALE, FRED R	1/16/2015	12.00
		12.00
HEUSEVELDT, RACHAEL	1/2/2015	11.00
	1/16/2015	1.75
		12.75
HOTH, MONICA L	1/2/2015	1.00
		1.00
JONES, TROY N	1/2/2015	2.00
		2.00
KAY, JESSICA L	1/16/2015	4.00
		4.00
LAFFERTY, KAYLA M	1/2/2015	11.25
		11.25
LEIDORF, JOHN M	1/2/2015	1.00
		1.00
LEMIEUX, CLINTON D	1/16/2015	20.00
		20.00
MARIN, ROBERT C	1/2/2015	0.50
		0.50

Payroll Reports  
Option #1

With this report could  
define monthly or quarterly date range,  
but provides no info  
about what employee dept.  
Provides Summary Totals.

1-30-15  
Found 2 reports for your  
consideration - ML

LEAVE TIME TRACKING

LEAVE TIME FROM 01/01/2015 TO 01/31/2015 - USING ACTUAL DATES

SACHSE, TAMMY	1/16/2015	4.00
		4.00
SCAFE, NYAL R	1/2/2015	25.00
		25.00
SMITH, BRIDGER A	1/16/2015	5.00
		5.00
SMITH, J. CLAY	1/2/2015	8.00
		8.00
SMITH, MICHELLE R	1/16/2015	3.38
		3.38
SUDDITH, SUZANNE B	1/2/2015	23.00
	1/16/2015	9.00
		32.00
VESTAL, CHRISTOPHER R	1/2/2015	11.00
		11.00
WINDER, ANDREW J	1/16/2015	8.00
		8.00
WISE, WILLIAM A	1/2/2015	0.50
		0.50
ZOHNER, BRUCE	1/2/2015	19.75
	1/16/2015	1.50
		21.25

COMP TIME USED (leave code only)	Date	Hours
BURR, JANETTE R	1/2/2015	6.00
		6.00
DAVIS, THOMAS L	1/16/2015	0.75
		0.75
EGBERT, BLAKE J	1/16/2015	2.00
		2.00
FREI, HEATHER A	1/16/2015	4.50
		4.50
GREEN, MAUREEN O	1/2/2015	3.50
	1/16/2015	2.50
		6.00
HENRY, RICHARD S	1/16/2015	3.50
		3.50
JARDINE, MAEDENE H	1/2/2015	2.45
		2.45
LEIDORF, JOHN M	1/16/2015	8.00
		8.00
SACHSE, TAMMY	1/2/2015	3.50
		3.50
SMITH, MICHELLE R	1/2/2015	3.50
	1/16/2015	9.65
		13.15
VARELA, SAUL L	1/2/2015	16.00

**LEAVE TIME TRACKING**

**LEAVE TIME FROM 01/01/2015 TO 01/31/2015 - USING ACTUAL DATES**

		16.00
WENGER, JULIE A	1/2/2015	0.25
		0.25

<b>OVERTIME AT 1.50 (leave code only)</b>	<b>Date</b>	<b>Hours</b>
EGBERT, BLAKE J	1/16/2015	12.00
		12.00
EGBERT, LINDSAY M	1/2/2015	6.00
		6.00
FOSTER, ANDREW D	1/16/2015	11.00
		11.00
FREI, HEATHER A	1/2/2015	2.33
		2.33
FULLMER, BRYAN BLAKE	1/16/2015	11.00
		11.00
HALE, FRED R	1/2/2015	13.00
		13.00
HENRY, RICHARD S	1/16/2015	13.00
		13.00
HEUSEVELDT, RACHAEL	1/2/2015	6.00
	1/16/2015	5.83
		11.83
JONES, TROY N	1/2/2015	3.00
		3.00
LAFFERTY, KAYLA M	1/2/2015	12.00
	1/16/2015	10.00
		22.00
LEMIEUX, CLINTON D	1/16/2015	10.00
	1/16/2015	13.00
		23.00
OLSEN, RICHARD M	1/16/2015	12.50
	1/16/2015	25.50
		38.00
PARSONS, ALICIA F	1/2/2015	6.00
	1/16/2015	4.75
		10.75
SMITH, BRIDGER A	1/16/2015	13.00
		13.00
SUDDITH, SUZANNE B	1/2/2015	6.00
		6.00
WINDER, ANDREW J	1/16/2015	13.00
	1/16/2015	6.00
		19.00

<b>PERSONAL TIME OFF (leave code only)</b>	<b>Date</b>	<b>Hours</b>
BAIRD, ROBERT D	1/2/2015	5.00
		5.00

**LEAVE TIME TRACKING**

**LEAVE TIME FROM 01/01/2015 TO 01/31/2015 - USING ACTUAL DATES**

<b>Leave Time Summary by Type</b>	
<b>Time &amp; Attendance Type</b>	<b>Total Hours</b>
CMPE COMP TIME EARNED	269.63
COMP COMP TIME USED	66.10
OVT1 OVERTIME AT 1.50	214.91
PTO PERSONAL TIME OFF	302.40
STR1 STRAIGHT TIME	8,265.00
<b>Total for All Types :</b>	<b>9,118.04 ***</b>

\*\*\*\*\* END OF REPORT \*\*\*\*\*

# PAYROLL TIME WORKSHEET

Payroll Period From 01/03/2015 to 01/16/2015

Payroll Report: Option # 2  
 Must print every time period - provides dept. info - ALSO info About Type of overtime pd -

FUND/DEPT: 0001-04 GENERAL FUND (CURRENT EXPENSE) / SHERIFF

EMPLOYEE NAME / ACCOUNT NUMBER	RATE	REGULAR HOURS	1 1/2 HOURS	STRAIGHT HOURS	PAID TIME OFF	COMP USED	LTI USED	COMP EARNED
EGBERT, BLAKE J 01-04-402-00 - Salaries - Patrol Deputies	20.39	58		20		2		
EGBERT, BLAKE J 01-04-403-00 - Overtime, Holidays, Spec Event	20.39							
EGBERT, BLAKE J 01-04-404-00 - Salaries - Dui Or Other Grant	20.39		12					
FOSTER, ANDREW D 01-04-402-00 - Salaries - Patrol Deputies	18.08	58		11			9	
FOSTER, ANDREW D 01-04-403-00 - Overtime, Holidays, Spec Event	18.08		11					
FOSTER, ANDREW D 01-04-404-00 - Salaries - Dui Or Other Grant	18.08							
FULLMER, BRYAN BLAKE 01-04-402-00 - Salaries - Patrol Deputies	23.00	79						20
FULLMER, BRYAN BLAKE 01-04-404-00 - Salaries - Dui Or Other Grant	23.00							
FULLMER, BRYAN BLAKE 01-04-403-00 - Overtime, Holidays, Spec Event	23.00		11					
GOLDEN, MITCHELL S 01-04-405-00 - Salaries-Admin Mgr Of Ops	623.73							
HALE, FRED R 01-04-402-06 - Salaries - Patrol Sergeants	23.75	81						12
HALE, FRED R 01-04-403-00 - Overtime, Holidays, Spec Event	23.75			8				
HALE, FRED R 01-04-404-00 - Salaries - Dui Or Other Grant	23.75							
HENRY, RICHARD S 01-04-402-07 - Salaries - Investigator	26.00	26		20	30.5	3.5		

# PAYROLL TIME WORKSHEET

Payroll Period From 01/03/2015 to 01/16/2015

FUND/DEPT: 0001-04 GENERAL FUND (CURRENT EXPENSE) / SHERIFF (Continued)

EMPLOYEE NAME / ACCOUNT NUMBER	RATE	REGULAR HOURS	1 1/2 HOURS	STRAIGHT HOURS	PAID TIME OFF	COMP USED	LTI USED	COMP EARNED
HENRY, RICHARD S 01-04-404-00 - Salaries - Dui Or Other Grant	26.00		13					
HENRY, RICHARD S 01-04-403-00 - Overtime, Holidays, Spec Event	26.00							
KAY, JESSICA L 01-04-402-01 - Salaries - Civil Process Clerk	15.37	64						4
LEIDORF, JOHN M 01-04-406-00 - Salaries - It Manager	24.50	56				8		
LEMIEUX, CLINTON D 01-04-402-00 - Salaries - Patrol Deputies	20.39	75						20
LEMIEUX, CLINTON D 01-04-403-00 - Overtime, Holidays, Spec Event	20.39		10					
LEMIEUX, CLINTON D 01-04-404-00 - Salaries - Dui Or Other Grant	20.39		13					
LIFORD, TONY M 01-04-401-00 - Salaries - Officer	2,411.54							
OLSEN, RICHARD M 01-04-402-00 - Salaries - Patrol Deputies	21.55	81						
OLSEN, RICHARD M 01-04-404-00 - Salaries - Dui Or Other Grant	21.55		12.5					
OLSEN, RICHARD M 01-04-403-00 - Overtime, Holidays, Spec Event	21.55		25.5	20				
OLSEN, RICHARD M 01-04-409-00 - Field Trng Offer 10% Incentive	2.16							
SMITH, BRIDGER A 01-04-402-00 - Salaries - Patrol Deputies	20.39	65		15				5
SMITH, BRIDGER A 01-04-403-00 - Overtime, Holidays, Spec Event	20.39							

# PAYROLL TIME WORKSHEET

Payroll Period From 01/03/2015 to 01/16/2015

**FUND/DEPT: 0001-04 GENERAL FUND (CURRENT EXPENSE) / SHERIFF (Continued)**

EMPLOYEE NAME / ACCOUNT NUMBER	RATE	REGULAR HOURS	1 1/2 HOURS	STRAIGHT HOURS	PAID TIME OFF	COMP USED	LTI USED	COMP EARNED
SMITH, BRIDGER A 01-04-404-00 - Salaries - Dui Or Other Grant	20.39		13					
SMITH, MICHELLE R 01-04-402-03 - Salaries - Drivers License	13.92	67.25			3.1	9.65		3.38
WELLS, ROBERT K 01-04-402-04 - Salaries - Chief Deputy	2,460.00							
WINDER, ANDREW J 01-04-402-06 - Salaries - Patrol Sergeants	23.37	74						8
WINDER, ANDREW J 01-04-404-00 - Salaries - Dui Or Other Grant	23.37		13					
WINDER, ANDREW J 01-04-403-00 - Overtime, Holidays, Spec Event	23.37		6	12				

Department Head Signature \_\_\_\_\_

## AMBULANCE SERVICES CONTRACT

This agreement is effective as of the 1<sup>st</sup> day of January, 2015, by and between the County of Teton, a duly organized county of the State of Wyoming, of P. O. Box 727, Jackson, Wyoming 83001, hereinafter referred to as "the County", and the Teton County Ambulance Service District, a duly organized ambulance district in the State of Idaho, of 150 Courthouse Drive, Driggs, Idaho 83422, hereinafter referred to as "the District."

### WITNESSETH:

WHEREAS, it is the desire of the Teton County, Wyoming Board of County Commissioners, hereinafter referred to as the "Board", to provide ambulance services to the Teton County, Wyoming lands adjacent to Idaho on the West side of the Tetons; and

WHEREAS, the County desires to contract the services of the District for ambulance services in the adjacent Wyoming area on the West side of the Tetons; and

WHEREAS, the District desires to provide ambulance services to the adjacent Wyoming area on the West side of the Tetons,

NOW THEREFORE, in consideration of the mutual covenants herein contained, the parties agree as follows:

#### 1. AMBULANCE SERVICE CONTRACT PROVISIONS

- (a) The District will respond to calls for emergency medical services occurring in adjacent Wyoming areas on the West Side of the Tetons.
- (b) In consideration of the ambulance services given to the Wyoming area, the County agrees to pay the District for all services rendered hereunder, the payment called for herein. It is understood that the District or the health care provider with whom the District contracts may charge fees for service to Wyoming patients transported by their ambulances.
- (c) It is further understood and agreed that for and in consideration of the monies paid by the County pursuant to this contract the District shall defend, indemnify and hold harmless the County for any and all liability, causes of action and damages, malpractice, loss or expense incurred by the District arising out of the District's operations including any loss or damage to or expenses incurred in the operation of apparatus or other equipment belonging to the District and the cost of any materials used in connection with any call for assistance.
- (d) The District, as owner of the apparatus and equipment to be used in answering calls for assistance in the Wyoming area, agrees that it will assume full responsibility for injuries to persons or property or deaths resulting from negligence in the operations of any such apparatus or equipment while

answering any such calls, and will obtain liability insurance for its vehicle and equipment. Each year that this contract is renewed, the District shall provide the County with a Certificate of Insurance evidencing the existence of such insurance. If the District ever cancels or fails to renew their policy, they shall immediately notify the County.

- (e) It is expressly understood and agreed that the number of Emergency Medical Technicians and the nature of apparatus and equipment dispatched in answer to calls, the manner of providing care, and other operations at the scene of a medical emergency, accident or other incident to which the District is called, are matters within the judgment of Teton Valley Health Care's EMS Director and Medical Staff or other officers of the ambulance service who may be in charge at the time. The District shall maintain a current State of Wyoming Ambulance License.
- (f) The District shall immediately notify the Chief of Jackson Hole Fire/EMS or the assigned Duty Officer of any mass casualty incident to which the District responds within Wyoming. A mass casualty incident is any incident in which emergency medical services personnel and equipment at the scene are overwhelmed by the number and severity of casualties at that incident.
- (g) The District shall provide Jackson Hole Fire/EMS with all incident reports generated for calls within the Wyoming area, for all patients that originate in Teton County, Wyoming, in order to allow Jackson Hole Fire/EMS to complete required State of Wyoming reporting. Such reports shall be submitted not more than thirty (30) days from the date of service, but not more than ten (10) days from the date of service upon direct request by the County. Such reports may be in the form of a standard Patient Care Report, or shall provide adequate information to complete such reports.
- (h) The County understands that the District contracts with Teton Valley Health Care which provides all the Emergency Medical Services (EMS) and ambulance services for the District. Accordingly, Teton Valley Health Care is responsible for all regulatory compliance issues, including all reporting requirements of the Health Insurance Portability and Accountability Act (HIPAA) of 1996. The District shall be identified as a HIPAA Covered Entity and shall comply with the HIPAA Business Associate Agreement that they have provided to Teton County Wyoming EMS. In return, the Teton County Wyoming EMS will be the business associate and must comply with any HIPAA/HITEC requirements wherein protected health information is shared.
- (i) It is hereby mutually covenanted and agreed that the relation of the District to the services to be performed by it under this contract shall be that of an independent contractor.

- (j) Each and every provision of law and clause required by law to be inserted in this contract shall be deemed to have been inserted herein. If any such provision is not inserted through mistake or otherwise, then upon the application of either party, this contract shall be physically amended.
- (k) The District shall at all times comply with all applicable laws, statutes, codes, rules and regulations of the State of Wyoming while in performance of this contract.

## 2. TERMINATION AND TERM

- (a) For the purpose of this agreement, termination shall occur when:
  - i. The Teton County Wyoming Board of County Commissioners votes to terminate the Contract at a duly authorized public meeting.
  - ii. The Teton County Idaho Ambulance Service District Board votes to terminate the Contract at a duly authorized public meeting.
  - iii. In the event that either party seeks to terminate this contract, a minimum of one hundred twenty (120) days written notice to the parties shall be provided unless the parties agree otherwise.
- (b) The term of this agreement shall be three (3) years.

## 3. PAYMENT. The County agrees to make payment to the District for ambulance services as follows:

(a) The County understands that the District is unable to determine the exact cost per specific ambulance run or the amount of ambulance revenue generated by Wyoming patients vs. Idaho patients. Therefore, a ten-year average of the percent of ambulance runs from Wyoming (15.27%) shall be used to calculate the payment from Wyoming to Idaho (see Exhibit "A" Ambulance Run Statistics).

(b) The County understands that the District contracts ambulance services to Teton Valley Health Care as provided in the attached agreement (Exhibit "B"). The County shall pay to the District 15.27% of the District's Total Expenditures. Total Expenditures includes payments to the contracted entity plus additional operating expenses which include, but are not limited to: capital (i.e. vehicle replacement, equipment, structures to house an ambulance), maintenance and repair, payroll, fuel, supplies, insurance, consumable expenses, and Dispatch/Admin Fees. In FY 2013, the Total Expenditures for the District was \$602,496.00. It is a potential that the District may decide to purchase a new ambulance in the next fiscal year, thus the Total Expenditures for the District will be potentially substantially higher than FY 2013. The County will be notified if the District is proposing to spend more than \$100,000.00 on any major capital expenditures in the next fiscal year prior to May 1 of each year, so that the county can budget accordingly, to

make further inquiries of the District regarding the need, or make a determination as to whether to terminate the agreement.

(c) An invoice for payment of the sums due in accordance with Paragraph 3(b) shall be sent by the District to the County by March 31<sup>st</sup> of each year. Payment shall be made to the District within thirty (30) days of the invoice date.

4. NOTICES. Notices pursuant to this agreement shall be given by personal delivery or through certified mail of the United States Postal Services, postage prepaid and addressed as follows:

For the County: Teton County Fire/EMS  
Teton County, Wyoming  
P. O. Box 901  
Jackson, WY 83001

For the District: Teton County Ambulance Service District  
150 Courthouse Drive  
Driggs, ID 83422

Notices shall be deemed given as of the date of personal service or written evidence of the execution of return receipt in the course of transmission through the United States Postal Service.

5. GENERAL PROVISIONS.

- (a) This agreement constitutes the complete understanding of the parties. No modifications of any provisions thereof shall be valid unless in writing and signed by both parties.
- (b) No waiver of any breach of any condition of the agreement shall be binding unless in writing and signed by the party waiving said breach. No such waiver shall in any way affect any other term or condition of this agreement or constitute a cause or excuse for a repetition of such or any other breach unless the waiver shall include the same.
- (c) This agreement shall become effective commencing January 1, 2015.
- (d) If any provision, or any portion thereof contained in this agreement is held unconstitutional, invalid, or unenforceable, the remainder of this agreement, or portion thereof, shall be deemed severable, and shall be affected and shall remain in full force and effect.

Dated 2-3-2015

Melissa Turley  
Melissa Turley, Chair

Dated \_\_\_\_\_

\_\_\_\_\_  
Bill Leake, Chair

ATTEST:

Dated 2-3-2015



Dated \_\_\_\_\_

Sherry Daigle  
Sherry Daigle, Clerk  
Teton County, Wyoming

\_\_\_\_\_  
Mary Lou Hansen, Clerk  
Teton County, Idaho



## OPEN MIC & PUBLIC FORUM - RULES FOR PARTICIPATION

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Although virtually all meetings of the Board of County Commissioners are open to the public, citizens have no inherent right to speak during those meetings, other than during a formal Public Hearing. However, the Board values public participation and wants to learn the thoughts and opinions of involved citizens. In order to balance the desire for public participation with the need to conduct business in an orderly manner, the Board has decided that **Open Mic** should be a regular agenda item and that evening **Public Forums** should be held several times each year. Citizens wishing to take advantage of these opportunities to provide comments are asked to observe the following guidelines:

1. Citizens are encouraged to use the Open Mic and Public Forum to provide comments about specific agenda items ~~(comments from the public will generally not be allowed at any other time during the meeting)~~ and/or request that items be placed on future agendas for discussion.
- ~~2. Citizens are encouraged to use the Open Mic and Public Forum to request that items be placed on future agendas for discussion.~~
- 3.2. The Chairman may determine that some matters previously heard and decided by the Board are not appropriate for public comment.
- 4.3. Speakers may be given a time limit if necessary.
- 5.4. Citizens may not comment about any site specific planning & zoning matter that is currently before the County, or is known to be a likely application.
- 6.5. The Board cannot discuss issues regarding the evaluation, dismissal or discipline of, or to hear complaints or charges brought against county employees. Such personnel matters must be discussed only in Executive Session and are not appropriate in the public portion of the meeting.
- 7.6. Speakers must use the microphone, provide their name and maintain decorum and respect.

**BOARD of COUNTY COMMISSIONERS PRIORITIES (Leake, Park, Riegel)**

Update February 9, 2015

<i>This list will continue to be refined and will remind the BoCC and staff about work the Board has determined is important and needs to be tracked. Funding and staffing limitations will dictate successful completion of priorities.</i>	Lead BoCC	Staff	Check-Up Date	Completion Date
<b>GENERAL</b>				
1. Meeting Guidelines for Open Mic, Town Hall, Public Hearings, and Work Sessions				
2. 2015 Budget Performance & 2016 Budget Formulation ( <i>short &amp; long-term savings</i> )				
3. Tracking BoCC Progress of Priorities				
4. Complaint Resolution Tracking and FAQs ( <i>webpage</i> )				
5. Ambulance Contract with Teton County, Wyoming				
<b>TRANSPORTATION</b>				
1. Snow Plowing Criteria, Management and Liabilities ( <i>damages</i> )				
2. Roads - Priority List and Condition/Liabilities				
a. County roads used for school bus routes				
b. Signage for end of county routine maintenance				
c. Factor in road committee report				
3. Gravel Mining Resources & Needed Additives ( <i>e.g., trucking in from Mud Lake area using waste hauler resources</i> )				
4. Abandoned Gravel Pit Closure Requirements & Inventory				
5. 6-Year Road Levy ( <i>explore the pros &amp; cons</i> )				
6. Inventory & Define Public Accesses & Uses ( <i>roads, easements, dedications</i> )				
a. Coordinate with USFS Travel Plan				
7. Bridges – Inventory, Condition & Liabilities				
8. Culverts – Inventory, Condition & Liabilities				
9. State Level Involvement for Increased Funding				
10. New Road Beyond Packsaddle(W4000N)				
a. Progress & inspection reports				
b. County maintenance liabilities				
c. County legal, health & safety obligations				
11. Grants Management and Tracking				

**BOARD of COUNTY COMMISSIONERS PRIORITIES (Leake, Park, Riegel)**

Update February 9, 2015

<b>SOLID WASTE DISPOSAL</b>					
1. Waste Collection and Hauler Contract					
a. Coordination with Cities					
b. Recycling to Achieve Diversion Objectives					
i. Basis for Diversion Objectives					
c. Review Action Excavation Contract for waste hauling to Mud Lake and possibility of bringing road surface material back.					
d. Fees and Taxes					
i. review existing contract for lessons learned and compliance					
e. Single stream vs multiple stream options					
f. Reduce waste stream, saving the county money					
i. Educate the public about recycling					
g. Expand public hours to transfer station to encourage recycling					
2. Land Fill Cap Closure & Post Closure Monitoring Plan					
a. Closure Plan Approval with IDEQ, Schedule, and Implementation					
b. Step-by-step documentation of closure					
c. Obtain final signoff of landfill closure from all agencies					
d. Regularly review funding sources, availability and updated estimate					
e. Review Forcsgren Expenses (remaining cost vs budget)					
3. Transfer Station Operations					
a. Compliance with State regulations & Mandatory Monitoring Plan					
b. Review fee structure for accuracy and fairness (residential & commercial)					
c. Increase public hours and improve access					
<b>PLANNING &amp; ZONING</b>					
1. Work with developers to vacate or update expired paper plats					
2. Revisit Area of Impact Boundaries and MOUs with the cities in conjunction with Code Development					
3. Address compliance issues and work with owners to rectify (i.e. development agreements, non-platted subdivisions, CUPs, etc).					



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3. Economic Development Plan				
a. Economic Indicators				
b. County's Role in Business Development				
c. Tax Base Expansion				
d. Tourism Development				
e. Encourage Affordable Housing (Housing Authority or Land Use Code)				
f. Work with START and other transit resources to improve/increase service in Teton Valley				
g. MOU with Cities on Shared Economic Development Goals				
h. Protect and Promote Natural, Cultural and Agricultural Resources				
i. Successful Schools Mean Successful Businesses				
4. Recreation and Public Access Master Plan				
a. Review Plan and Determine Next Steps				
b. Seek Partnerships				
i. Funding to establish a central coordinating organization				
ii. Identify a lead person to oversee implementation				
iii. Work with cities				
c. Maintain Facilities & Improve Way Finding at public access points (forest, river & pathways)				
5. Transportation Master Plan				
a. Utilize Comp Plan, Economic Development Plan and surrounding counties				
i. Safe and connected community				
ii. Multimodal transportation				
iii. Business development				
<b>GIS</b>				
1. Prioritize for Effective Planning				
2. Obtain Necessary Data to Accurately Project Growth of County				
3. Public Outreach & Education of GIS Resources				

